

Promises
of the World.

Promises
of God



Hebrews 11:1

Now faith [pistis - faith] is the substance [hypostasis - undergirding substance, firmness, confidence] of things hoped for, the evidence [elenchos - proof] of things not seen.

Hebrews 10:23

Let us hold fast the profession of our faith [elpis - hope; confidence] without wavering; (for he is faithful [pistos - worthy of belief or trust] that promised;)

Philippians 4:13



"It's a pickle jar, Tom... Twist the lid, not scripture."

*I can do all things through [en - in] Christ which strengthens
[endunamoo - inner ability worked out in action or strength] me.*

Ephesians 2:11-12

11 Wherefore remember, that you being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; **12** That at that time you were without Christ, being aliens from the commonwealth [*politeias* - *politics*] of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

1 Corinthians 15:1-4

1 Moreover, brethren, I declare unto you the gospel which I preached *[good news(ed) you with; to announced good news]* unto you, which also you have received, and wherein you stand; **2** By which also you are saved, if you keep in memory what I preached unto you, unless you have believed in vain *[eike - without a purpose]*. **3** For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; **4** And that he was buried, and that he rose again the third day according to the scriptures:

Ephesians 2:4-7

4 But God, who is rich in mercy, for his great love wherewith he loved us, **5** Even when we were dead in sins [*paraptoma - trespasses*], has quickened us together with [*syzoopoieo - made us alive together with*] Christ, (by grace you are saved;) **6** And has raised us up together with [*synegeiro - to raise together with*], and made us sit together [*synkathizo - seated together with*] in heavenly places in Christ Jesus: **7** That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through [*in*] Christ Jesus.

Ephesians 2:8-10

8 For by grace are you saved [*sozo* - saved (perfect tense - saved at a point in time and it continues)] through faith; and that not of [*ek* - out from as to source] yourselves: it is the [*a*] gift of God: **9** Not of [*ek* - out from as to source] works, lest any man should boast. **10** For we are his workmanship [*poiema* - result of one's doing (English: poem)], created in Christ Jesus unto good [*agathos* - good that desires the happiness of others] works, which God has before ordained that we should walk in them.

Romans 1:18

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold [hold down - to prevent the doing of something or cause to be ineffective, prevent, hinder, restrain] the truth in unrighteousness;

Hebrews 10:19-22

19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, **20** By a new and living way, which he has consecrated for us, through the veil, that is to say, his flesh; **21** And having an high priest over the house of God; **22** Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience [*suneidesis - balancing behavior with knowledge*], and our bodies washed with pure water.

2 Corinthians 5:14-15

14 *For the love of Christ constrains [sunecho - to hem in] us; because we thus judge, that if one died for all, then were all dead: **15** And that he died for all, that they which live . . .*

2 Corinthians 5:14-16

14 For the love of Christ constrains *[sunecho - to hem in]* us; because we thus judge, that if one died for all, then were all dead: **15** And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. **16** Wherefore *[Therefore]* henceforth *[from now on]* know *[eido - to know the facts]* we no man after *[kata - according to, measured by]* the flesh: yea, though we have known *[ginosko - to know in experience]* Christ after *[kata - according to, measured by]* the flesh, yet now henceforth know *[ginosko]* we him no more.

2 Corinthians 5:17

Therefore if [since] any man [a certain one] be in Christ, he is a new creature [ktisis - creation]: old things are passed away; behold, all things are become new [having become new are all things].

1 John 1:8-10

8 *If we say that we have no sin [hamartia (singular) - quality of sin], we deceive ourselves, and the truth is not in us. 9 If we confess [homologeo - to say the same thing] our sins [ho hamartia (plural) - what we have done], he is faithful and just to forgive [aphiemi - sending away - not put on our account] us our sins, and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make him a liar, and his word is not in us.*

1 John 1:7

But if we walk in the light, as he is in the light, we have fellowship [koinonia - share in common] one with another [allelon - another of the same kind], and the blood of Jesus Christ his Son cleanses [katharizo - continually keeps cleansing] us from all [pas - entire, all aspects of] sin.

Romans 12:1-2

1 I beseech [to call alongside, encourage] you therefore, brethren, by the mercies of God, that you present [paristemi - to dedicate] your bodies [soma - physical bodies] a living sacrifice [thusia - something that is slain], holy [hagios - set apart to God], acceptable [euarestos - well-pleasing] unto God, which is your reasonable [logikos - logical (makes sense)] service [latreia - a temple or religious or priestly kind of a service]. **2** And be not [Stop being] conformed [suschematizo - pushed into a mold] to this world [aion - age]: but be you transformed [metamorphoō - transformed by another] by the renewing [anakainosis (noun) - renewedness] of your mind, that you may prove [dokimazo - test for approval; to demonstrate what it really is] what is that good [agathos - good that desires the happiness of others], and acceptable [euarestos - well-pleasing], and perfect [telios - mature], will [thelēma - desirous will] of God.

Titus 3:4-6

4 But after that the kindness and love *[philanthropia - fondness]* of God our Saviour toward man appeared, **5** Not by *[ek - out from]* works of righteousness which we have done, but according to *[measured by]* his mercy he saved us, by the washing *[loutron - laving, to cleanse in way of making it clean or for service to God]* of regeneration *[palingenesia - born again]*, and renewing *[anakainosis (noun) - renewedness]* of the Holy Spirit; **6** Which he shed on us abundantly through Jesus Christ our Savior;

1 Peter 3:15

But sanctify [hagiazō - set apart] the Lord [kurios - Lord, master] God [Christ as Lord] in your hearts: and be ready always to give an answer to every man that asks you a reason of [for] the hope that is in you with meekness and fear:

1 Peter 3:13-18

13 And who is he that will harm you, if you be followers of that which is good? **14** But and if you suffer for righteousness' sake, happy are you: and be not *[stop being]* afraid of their terror, neither be troubled; **15** But sanctify *[hagiazō - set apart]* the Lord *[kurios - Lord, master]* God *[Christ as Lord]* in your hearts: and be ready always to give an answer to every man that asks you a reason of *[for]* the hope that is in you with meekness and fear: **16** Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. **17** For it is better, if the will of God be so, that you suffer for well doing, than for evil doing. **18** For Christ also has once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Philippians 2:5-9

5 Let this mind be *[phroneo - frame of mind]* in you, which was *[is]* also in Christ Jesus: **6** Who, being in the form *[morphe - outward manifestation of what one is intrinsically within]* of God, thought it not robbery to be equal with God: **7** But made himself of no reputation, and took upon him the form *[morphe - outward manifestation of what one is intrinsically within]* of a servant, and was made *[having come to be]* in the likeness of men: **8** And being found in fashion *[schema - outward fashion]* as a man, he humbled himself, and became obedient unto death, even the death of the cross. **9** Wherefore God also has highly exalted him, and given him a name which is above every name:

James 1:12

Blessed [makarios - happy] is the man that endures [hupomenei - to hold up underneath, patient (situation)] temptation [peirasmon - temptation]: for when he is tried [dokimos - trial/proved or approved], he shall receive the crown of life, which the Lord has promised to them that love him.

John 13:34

A new [kainos - new in kind] commandment I give unto you, That you love [agapao - wanting the best for someone else even to the point of self-sacrifice] one another [allelon - another of the same kind]; as I have loved [agapao] you, that you also love [agapao] one another [allelon].

John 14:15

If you love me, keep [tereo - to guard] my commandments.

2 Timothy 4:8

Henceforth there is laid up for me a crown [stephanos - victor's wreath] of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

J 1:

I am

I have written unto you,
fathers, because you
have known him that is
from a beginning. I have
written unto you, young
men, because you are
strong, and the word of
God abides in you, and
you have overcome the
wicked one .

1 John 2:14

