

I have written unto you,
fathers, because you
have known him that is
from a beginning. I have
written unto you, young
men, because you are
strong, and the word of
God abides in you, and
you have overcome the
wicked one .

1 John 2:14



1 John 2:13-14

13 *I write unto you, fathers, because you have known [ginosko - to known in your experience or practice with a continual result] him that is from the [a] beginning. I write unto you, young men, because you have overcome the wicked one. I write unto you, little children [paidia - little learning ones], because you have known [ginosko] the Father. 14 I have written unto you, fathers, because you have known him that is from the [a] beginning. I have written unto you, young men, because you are strong, and the word of God abides [meno - to feel at ease; settle down; or be at comfort, to remain in a constant state] in you, and you have overcome the wicked one.*

1 John 2:15-17

15 Love not world [*kosmos – the world system*], neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passes away, and the lust thereof: but he that does the will [*thelēma - desirous will or wish*] of God abides [*meno*] for ever [*eis ton aiona - into the age*].

1 John 2:14

I have written unto you, fathers, because you have known him that is from the [a] beginning. I have written unto you, young men, because you are strong, and the word of God abides [meno - to feel at ease; settle down; or be at comfort, to remain in a constant state] in you, and you have overcome the wicked one.

Ephesians 6:10-11

10 Finally, my brethren, be strong *[endynamoo - inner ability worked out in action or strength]* in the Lord, and in the power *[kratos - might]* of his might *[ischus - strength]*. **11** Put on the whole armor of God, that you may be able *[dynamai - may have the power (capability)]* to stand *[histemi - stand against]* against the wiles *[methodeia - strategems, cunning arts, deceit, craft, trickery]* of the devil.

2 Corinthians 12:7-10

7 And lest I should be exalted above measure through the abundance of the revelations, there was given [didomi - given as a gift] to me a thorn in the flesh, the [a] messenger of Satan to buffet [kolaphizo - hit with fist] me, lest I should be exalted above measure. 8 For this thing I besought the Lord thrice, that it might depart from me. 9 And he said unto me, My grace is sufficient for you: for my strength is made perfect [theleo - mature, complete, to bring to an intended end] in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Philippians 4:13

*I can do all things through [en - in] Christ which strengthens
[endunamoo - inner ability worked out in action or strength] me.*

Philippians 4:13



"It's a pickle jar, Tom... Twist the lid, not scripture."

*I can do all things through [en - in] Christ which strengthens
[endunamoo - inner ability worked out in action or strength] me.*

Philippians 4:10-12

10 *But I rejoiced in the Lord greatly, that now at the last your care of me has flourished again; wherein you were also careful, but you lacked opportunity. 11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. 12 I know both how to be abased, and I know how to abound : every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.*

James 1:2

My brethren, count it [hegeomai - make it chief (in your mind)] all joy [chara - a pleasant satisfaction with the will of God] when you fall into divers temptations [peirasmos - a solicitation to do evil];

John 15:1-2

1 *I am the true [alethinos - genuine] vine, and my Father is the husbandman [georgos - farmer, vine tender].* **2** *Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges [kathairo - cleanses; some translations say 'prunes'] it, that it may bring forth more fruit.*

Hebrews 12:11-13

11 *Now no chastening for the present seems to be joyous, but grievous: nevertheless afterward it yields the peaceable fruit of righteousness unto them which are exercised thereby. 12 Wherefore lift up the hands which hang down, and the feeble knees; 13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.*

John 15:3-6

3 Now you are clean through the word which I have spoken unto you. **4** Abide [*meno* - to feel at ease; settle down; or be at comfort, to remain in a constant state] in me, and I in you. As the branch cannot bear fruit of itself, except it abide [*meno*] in the vine; no more can you, except you abide [*meno*] in me. **5** I am the vine, you are the branches: He that abides [*meno*] in me, and I in him, the same brings forth much fruit: for without me you can do nothing. **6** If a man abide [*meno*] not in me, he is cast forth as a branch, and is withered; and men [*they*] gather them, and cast them into the fire, and they are burned.

John 15:6-7

6 *If a man abide [meno - to feel at ease; settle down; or be at comfort, remain] not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If you abide [meno] in me, and my words [rhema - utterance] abide [meno] in you, you shall ask what you will [thelo - desire], and it shall be done unto you.*

1 John 2:14

*I have written unto you, fathers, because you have known him that is from the **[a]** beginning. I have written unto you, young men, because you are strong, and the word of God abides **[meno - to feel at ease; settle down; or be at comfort, to remain in a constant state]** in you, and you have overcome the wicked one.*

1 John 3:21-22a

21 *Beloved, if our heart condemn us not, then have we confidence toward God. 22 And whatsoever we ask, we receive of him, because we keep [tereo - to guard] his commandments, ...*

John 15:7

If you abide [meno] in me, and my words [rhema - utterance] abide [meno] in you, you shall ask what you will [thelo - desire], and it shall be done unto you.

1 John 3:21-24

21 Beloved, if our heart condemn us not, then have we confidence toward God. **22** And whatsoever we ask, we receive of him, because we keep *[tereo - guard]* his commandments, and do those things that are pleasing in his sight. **23** And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. **24** And he that keeps his commandments dwells *[meno - to feel at ease; settle down; or be at comfort, remain]* in him, and he in him. And hereby we know *[ginōskō - experientially know]* that he abides *[meno]* in us, by the Spirit which he has given us.

Ephesians 5:17

Wherefore be you not unwise [aphron - ignorant, without a restrictive thinking, outside of a proper attitude, do not be foolish], but understanding [syniemi - put two things together, be understanding] what the will [thelēma - desirous will] of the Lord is.

1 John 2:14

*I have written unto you, fathers, because you have known him that is from the **[a]** beginning. I have written unto you, young men, because you are strong, and the word of God abides **[meno - to feel at ease; settle down; or be at comfort, to remain in a constant state]** in you, and you have overcome the wicked one.*

James 4:3

You ask, and receive not, because you ask amiss [kakos - lacking in character, wrong motives], that you may consume it upon your lusts [hedone - pleasures].

1 John 2:3

And hereby we do know that we know [ginosko - to know in experience] him, if we keep [tereo - to guard] his commandments.

1 John 2:14

I have written unto you, fathers, because you have known [ginosko (perfect tense) - to known in your experience or practice with a continual result] him that is from the [a] beginning. I have written unto you, young men, because you are strong, and the word of God abides [meno - to feel at ease; settle down; or be at comfort, to remain in a constant state] in you, and you have overcome the wicked one.

John 13:34

A new [kainos - new in kind (a new kind of)] commandment I give unto you, That you love [agapao - wanting the best for someone else even to the point of self-sacrifice] one another [allelon - another of the same kind]; as I have loved [agapao] you, that you also love [agapao] one another [allelon].

John 14:15

If you love [agapao - wanting the best for someone else even to the point of self-sacrifice] me, keep [tereo – to guard] my commandments.

1 John 2:4-5

4 He that says, I know him, and keeps [tereo – to guard] not his commandments, is a liar, and the truth is not in him. 5 But whosoever keeps [tereo] his word, in him verily is the love of God perfected [teleioo - made complete, matured]: hereby know we that we are in him.

John 13:34

A new [kainos - new in kind (a new kind of)] commandment I give unto you, That you love [agapao - wanting the best for someone else even to the point of self-sacrifice] one another [allelon - another of the same kind]; as I have loved [agapao] you, that you also love [agapao] one another [allelon].

2 Thessalonians 3:14-15

14 *And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. 15 Yet count him not as an enemy, but admonish him as a brother.*

1 John 2:14-17

14 I have written unto you, fathers, because you have known him that is from the *[a]* beginning. I have written unto you, young men, because you are strong, and the word of God abides *[meno - to feel at ease; settle down; or be at comfort, to remain in a constant state]* in you, and you have overcome the wicked one. **15** Love not world *[kosmos – the world system]*, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passes away, and the lust thereof: but he that does the will *[thelēma - desirous will or wish]* of God abides *[meno]* for ever *[eis ton aiona - into the age]*.

1 John 2:18-19

18 Little children [*paidia* - young learner, little learning ones (young men)], it is the last time [*hora* - hour]: and as you have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time [*hora* - hour]. **19** They went out from [*ek* - out from as to source] us, but they were not of [*ek*] us; for if they had been of [*ek*] us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of [*ek*] us.

1 John 4:5

They are of [ek - out from as to source] the world [kosmos – the world system]: therefore speak they of [ek] the world, and the world [kosmos] hears them.

1 John 2:3-6

3 And hereby we do know that we know *[ginosko - to know in experience]* him, if we keep *[tereo – to guard]* his commandments. **4** He that says, I know him, and keeps *[tereo]* not his commandments, is a liar, and the truth is not in him. **5** But whosoever keeps *[tereo]* his word, in him verily is the love of God perfected *[teleioo - made complete]*: hereby know we that we are in him. **6** He that says he abides *[meno - to feel at ease; settle down; or be at comfort, remain]* in him ought himself also so to walk, even as he walked.

1 John 2:7-10

7 Brethren, I write no new commandment unto you, but an old commandment which you had from the beginning. The old commandment is the word which you have heard from the beginning. **8** Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shines. **9** He that says he is in the light, and hates his brother, is in darkness even until now. **10** He that loves his brother abides [meno - to feel at ease; settle down; or be at comfort, remain] in the light, and there is none occasion of stumbling in him.

James 1:2

My brethren, count it [hegeomai - make it chief (in your mind)] all joy [chara - a pleasant satisfaction with the will of God] when you fall into divers temptations [peirasmos - a solicitation to do evil];

J 1:

I am