

I have written unto you,
fathers, because you
have known him that is
from a beginning. I have
written unto you, young
men, because you are
strong, and the word of
God abides in you, and
you have overcome the
wicked one .

1 John 2:14



John 1:1-6

1 *In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the [a] beginning with God. 3 All things were made by him; and without him was not any thing made that was made. 4 In him was life [zoe - the animating principle of life]; and the life [zoe] was the light of men. 5 And the light shines in darkness; and the darkness comprehended it not. 6 There was a man sent from God, whose name was John.*

John 1:7-10

7 *The same came for a witness, to bear witness of the Light, that all men through him might believe. 8 He was not that Light, but was sent to bear witness of that Light. 9 That was the true Light, which lights every man that comes into the world. 10 He was in the world, and the world was made by him, and the world knew him not.*

1 John 2:12-14

12 I write unto you, little children *[teknion - little born ones]*, because your sins are forgiven you for his name's sake. **13** I write unto you, fathers, because you have known *[ginosko - to known in your experience or practice with a continual result]* him that is from the *[a]* beginning. I write unto you, young men, because you have overcome the wicked one. I write unto you, little children *[paidia - little learning ones]*, because you have known *[ginosko]* the Father. **14** I have written unto you, fathers, because you have known him that is from the *[a]* beginning. I have written unto you, young men, because you are strong, and the word of God abides *[meno - to feel at ease; settle down; or be at comfort, to remain in a constant state]* in you, and you have overcome the wicked one.

1 John 2:15-17

15 Love not world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passes away, and the lust thereof: but he that does the will *[thelēma - desirous will or wish]* of God abides *[meno]* for ever *[eis ton aiona - into the age]*.

1 John 2:13-14

13 *I write unto you, fathers, because you have known [ginosko - to known in your experience or practice with a continual result] him that is from the [a] beginning. I write unto you, young men, because you have overcome the wicked one. I write unto you, little children [paidia - little learning ones], because you have known [ginosko] the Father. 14 I have written unto you, fathers, because you have known him that is from the [a] beginning. I have written unto you, young men, because you are strong, and the word of God abides [meno - to feel at ease; settle down; or be at comfort, to remain in a constant state] in you, and you have overcome the wicked one.*

Ephesians 6:10-11

10 Finally, my brethren, be strong [*endynamoo* - inner ability worked out in action or strength] in the Lord, and in the power [*kratos* - might] of his might [*ischus* - strength]. **11** Put on the whole armor of God, that you may be able [*dynamai* - may have the power (capability)] to stand [*histemi* - stand against] against the wiles [*methodeia* - strategems, cunning arts, deceit, craft, trickery] of the devil.

Ephesians 6:12-13

12 For we wrestle not against flesh and blood, but against principalities [archē - first ones, leaders], against powers [exousia - authorities], against the rulers [kosmokrator - world powers, rulers] of the darkness of this world [aion - age], against spiritual [pneumatikos - pertaining to or emanating things from spirits] wickedness [poneria - malignant evil] in high places [heavenlies]. **13** Wherefore take unto you the whole armor of God, that you may be able [dynamai - may have the power (capability)] to withstand [anthistēmi - to stand against] in the evil day, and having done all, to stand [histemi - stand against (a military position), hold your ground].

Ephesians 6:14-17

14 Stand *[histemi]* therefore, having your loins girt about with truth *[aletheia - seeing things as they are]*, and having on the breastplate of righteousness; **15** And your feet shod with the preparation of the gospel of peace; **16** Above all, taking the shield of *[the]* faith, wherewith you shall be able to quench all the fiery darts of the wicked *[wicked one]*. **17** And take the helmet of salvation, and the sword of the Spirit, which is the word *[rhema - utterances]* of God:

2 Corinthians 12:3-6

3 *And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knows;) 4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. 5 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities. 6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he sees me to be, or that he hears of me.*

2 Corinthians 12:7-8

7 And lest I should be exalted above measure through the abundance of the revelations, there was given [didomi - given as a gift] to me a thorn in the flesh, the [a] messenger of Satan to buffet [kolaphizo - hit with fist] me, lest I should be exalted above measure. 8 For this thing I besought the Lord thrice, that it might depart from me.

Acts 14:19-20

19 And there came *thither* certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. **20** Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

2 Corinthians 12:7-10

7 And lest I should be exalted above measure through the abundance of the revelations, there was given [didomi - given as a gift] to me a thorn in the flesh, the [a] messenger of Satan to buffet [kolaphizo - hit with fist] me, lest I should be exalted above measure. 8 For this thing I besought the Lord thrice, that it might depart from me. 9 And he said unto me, My grace is sufficient for you: for my strength is made perfect [theleo - mature, complete, to bring to an intended end] in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

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