

I write unto you, fathers,
because you have
known him that is from
a beginning. I write unto
you, young men,
because you have
overcome the wicked
one. I write unto you,
little children, because
you have known the
Father.

1 John 2:13



1 John 2:12-14

12 I write unto you, little children *[teknion - little born ones]*, because your sins are forgiven you for his name's sake. **13** I write unto you, fathers, because you have known *[ginosko - to known in your experience or practice with a continual result]* him that is from the *[a]* beginning. I write unto you, young men, because you have overcome the wicked one. I write unto you, little children *[paidia - little learning ones]*, because you have known *[ginosko]* the Father. **14** I have written unto you, fathers, because you have known him that is from the *[a]* beginning. I have written unto you, young men, because you are strong, and the word of God abides *[meno - to feel at ease; settle down; or be at comfort, to remain in a constant state]* in you, and you have overcome the wicked one.

1 John 2:15-17

15 Love not world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passes away, and the lust thereof: but he that does the will *[thelēma - desirous will or wish]* of God abides *[meno]* for ever *[eis ton aiona - into the age]*.

1 John 5:19

And we know [oida - facts] that we are of God, and the whole world lies [keitai - comforted, cradled, to rock to sleep] in [the] wickedness [to poneros - the wicked one].

Ephesians 2:2

Wherein in times past you walked according to the course [aion - the age] of this world [kosmos - world system], according to the prince [archon - ruler] of the power [exousia - authority] of the air, the spirit that now works [energeo - to operate in] in the children [huios - sons] of disobedience [apeitheia – unpersuadable]:

Romans 8:14-15

14 For as many as are led by the Spirit of God, they are the sons [*huios - sons with authority in the house*] of God. **15** For you have not received the spirit of bondage again to fear; but you have received the Spirit of adoption [*huiiothesia - placement as mature sons*], whereby we cry, Abba [*ab (hebrew) - father, one that originates, generator*], Father [*pater (greek) - father*].

Matthew 1:1-2

1 *The book of the generation of Jesus Christ, the son [huios] of David, the son [huios] of Abraham. 2 Abraham begat [gennao - to bring into existence] Isaac; and Isaac begat [gennao] Jacob; and Jacob begat [gennao] Judas and his brethren;*

1 John 3:9

Whosoever is born [gennao (perfect participle) - having been born] of [ek - out from] God does not commit [poieo (present tense) - to do (manner), meaning does not keep on doing] sin; for his seed remains [meno - to feel at ease; settle down; or be at comfort, to remain in a constant state] in him: and he cannot sin [hamartano (present tense) - he can not keep on sinning], because he is born of God.

1 Peter 1:23-25

23 Being born again, not of corruptible seed [*spora - like a mother's egg*], but of incorruptible, by the word [*logos - word*] of God, which lives and abides [*meno - to feel at ease; settle down; or be at comfort, to remain in a constant state*] for [*eis - into*] [*the*] ever [*aion - age*]. **24** For all flesh is as grass, and all the glory of man as the flower of grass. The grass withers, and the flower thereof falls away: **25** But the word [*rhema - utterance*] of the Lord endures [*meno*] for [*eis - into*] [*the*] ever [*aion - age*]. And this is the word [*rhema - utterance*] which by the gospel is preached unto you.

John 8:39-42

39 *They answered and said unto him, Abraham is our father. Jesus said unto them, If you were Abraham's children, you would do the works of Abraham. 40 But now you seek to kill me, a man that has told you the truth, which I have heard of God: this did not Abraham. 41 You do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. 42 Jesus said unto them, If God were your Father, you would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.*

John 8:43-44

43 *Why do you not understand my speech? even because you cannot hear my word. 44 You are of your father the devil, and the lusts [epithymias - strong desires, cravings, sets its cravings] of your father you will do [thelo - you desire/want to do]. He was a murderer from the [a] beginning, and abode not in the truth, because there is no truth in him. When he speaks a [the] lie, he speaks of his own: for he is a liar, and the father of it.*

Philippians 2:13

For it is God which works [energeo - to operate in] in you both to will [thelo - desire] and to do [energeo] of his good pleasure [eudokia - good consideration of things].

Ephesians 6:4

And, you fathers, provoke [parorgitzo - to rouse to wrath, exasperate] not your children to wrath [parorgitzo]: but bring them up in the nurture and admonition of the Lord.

Colossians 3:21

Fathers, provoke [erethizo - to incite, to arouse another individual to action] not your children to anger, lest they be discouraged.

1 Thessalonians 2:11

As you know how we exhorted [parakaleo - to come alongside of them] and comforted [paramytheomai - to console or calm] and charged [martyromai - to witness or give a testimony] every one of you, as a father does his children,

1 John 2:1

My little children [teknion - little born one], these things write I unto you, that you sin not. And if any man sin, we have an advocate [parakletos - to come along side for aid, comforter] with the Father, Jesus Christ the righteous:

2 Corinthians 1:3

Blessed [eulogetos - well spoken of] be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort [paraklesis - to come along side for aid (exhort or comfort)];

Hebrews 12:6-8

6 For whom the Lord loves he chastens [*paideia* - instructive discipline], and scourges [*mastigoo* - to beat with a whip] every son whom he receives [*paradechomai* - welcomely receives alongside]. **7** If you endure [*hupomeno* - enduring, patient, patient continuance (waiting)] chastening [*paideia*], God deals with you as with sons; for what son is he whom the father chastens [*paideia*] not? **8** But if you be without chastisement [*paideia*], whereof all are partakers, then are you bastards [*nothos* - illegitimate child], and not sons.

1 Timothy 5:1

Rebuke not an elder, but intreat him as a father; and the younger men as brethren;

1 John 2:13-14

13 *I write unto you, fathers, because you have known [ginosko - to known in your experience or practice with a continual result] him that is from the [a] beginning. I write unto you, young men, because you have overcome the wicked one. I write unto you, little children [paidia - little learning ones], because you have known [ginosko] the Father. 14 I have written unto you, fathers, because you have known him that is from the [a] beginning. I have written unto you, young men, because you are strong, and the word of God abides [meno - to feel at ease; settle down; or be at comfort, to remain in a constant state] in you, and you have overcome the wicked one.*

Philippians 3:9-14

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: **10** That I may know *[ginosko - know him in experience]* him, and *[kai - even]* the power *[dynamis - power or ability]* of his resurrection, and the fellowship *[koinonia - fellowship, sharing in common]* of his sufferings, being made conformable *[summetochos - transformed in close union]* unto his death; **11** If by any means I might attain unto the resurrection of the dead. **12** Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus.

Titus 2:1-5

1 But speak you the things which become sound doctrine: **2** That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. **3** The aged women likewise, that they be in behavior as becomes holiness, not false accusers, not given to much wine, teachers of good things; **4** That they may teach the young women to be sober [*sophronizo - saving frame of mind*], to love their husbands [*philandros - to be fond of their husbands*], to love their children [*philoteknos - to be fond of their children*], **5** To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

Titus 2:6-8

6 Young men likewise exhort to be sober minded [*sophronizo - saving frame of mind*]. **7** In all things showing yourself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity, **8** Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

1 Corinthians 4:15

For though you have ten thousand instructors in Christ, yet have you not many fathers: for in Christ Jesus I have begotten [gennao - idea of birth] you through the gospel.

1 Thessalonians 2:11

As you know how we exhorted [parakaleo - to come alongside of them] and comforted [paramytheomai - console or calm] and charged [martyromai - to witness or give a testimony] every one of you, as a father does his children,

1 Timothy 5:17

Let the elders that rule well be counted worthy of double honor, especially they who labor [kopiao - work hard, toil, to be wearied] in the word and doctrine.

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