

*Some of us stay at the Cross, Some of us wait at the tomb,
Quickened and raised with Christ Yet lingering still in the
gloom. Some of us bide at the Passover Feast With Pentecost
all unknown: The triumphs of grace in the heavenly place That
our Lord has made our own. If Christ who had died had stopped
at the Cross, His work had been incomplete. If Christ who was
buried had stayed in the tomb, He had only known defeat. But
the Way of the Cross never stops at the Cross, And the way of
the tomb leads on To victorious Grace in the heavenly place,
Where the Risen Lord has gone.*

Annie Johnson Flint - The Way of the Cross

1 Corinthians 7:11

But and if she depart, let her remain [meno – to abide in a state or location] unmarried, or be reconciled to her husband: and let not the husband put away his wife.

Hebrews 13:5

Let your conversation be without covetousness; and be content with such things as you have: for he has said, I will never leave you, nor forsake [egkataleipo - to let person in difficult circumstances down] you.

John 15:1-8

1 *I am the true vine, and my Father is the husbandman [georgos - farmer, vine tender].* **2** *Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges it, that it may bring forth more fruit.* **3** *Now you are clean through the word which I have spoken unto you.* **4** *Abide [meno - to feel at ease; settle down; or be at comfort, remain] in me, and I in you. As the branch cannot bear fruit of itself, except it abide [meno] in the vine; no more can you, except you abide [meno] in me.* **5** *I am the vine, you are the branches: He that abides [meno] in me, and I in him, the same brings forth much fruit: for without me you can do nothing.* **6** *If a man abide [meno] not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.* **7** *If you abide [meno] in me, and my words abide [meno] in you, you shall ask what you will, and it shall be done unto you.* **8** *Herein is my Father glorified, that you bear much fruit; so shall you be my disciples.*

John 15:9-11

9 *As the Father has loved me, so have I loved you: continue [meno - to feel at ease; settle down; or be at comfort, remain] you in my love. **10** If you keep my commandments, you shall abide [meno] in my love; even as I have kept my Father's commandments, and abide [meno] in his love. **11** These things have I spoken unto you, that my joy might remain [meno] in you, and that your joy might be full.*

John 14:1-3

1 *Let not your heart be troubled: you believe in God, believe also in me.*
2 *In my Father's house are many mansions [mone - dwelling places, rooms, abodes]: if it were not so, I would have told you. I go to prepare a place [topos] for you.* **3** *And if I go and prepare a place [topos] for you, I will come again, and receive you unto myself; that where I am, there you may be also.*

John 14:23-24

23 *Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode [mone (noun form of meno) - abodes, dwelling places] with him. 24 He that loves me not keeps not my sayings: and the word which you hear is not mine, but the Father's which sent me.*

John 14:20

At that day you shall know that I am in my Father, and you in me, and I in you.

John 14:23-24

23 *Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode [mone (noun form of meno) - abodes, dwelling places] with him. 24 He that loves me not keeps not my sayings: and the word which you hear is not mine, but the Father's which sent me.*

2 Corinthians 9:8-9

8 And God is able to make all grace abound toward you; that you, always having all sufficiency in all things, may abound to every good work: 9 (As it is written, He has dispersed abroad; he has given to the poor: his righteousness remains [meno – to feel at ease, settle down; or be at comfort, remain] for ever [eis aion - into the age].

1 Corinthians 12:12-13

12 *For as the body is one, and has many members, and all the members of that one body, being many, are one body: so also is [the] Christ. 13 For by one Spirit are [were] we all baptized [baptizo - to place into, immerse] into [eis - into] one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.*

Romans 6:3-6

3 Know you not, that so many of us as were baptized [*baptizo - to place into, immerse*] into Jesus Christ were baptized [*baptizo - to place into, immerse*] into his death? **4** Therefore we are buried with him by baptism [*baptisma (result) - to place into, immerse*] into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. **5** For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: **6** Knowing this, that our old man is crucified with him, that the body of sin might be destroyed [*katargeo - rendered inoperative or put out of business, Sometimes annulled*], that henceforth we should not serve sin [*hamartia (with definite article) - the sin nature*].

Ephesians 1:11-14

11 *In whom also we have obtained an inheritance, being predestinated [proorizo - our lives are marked out] according to the purpose [prothesis - a plan or design] of him who is working all things after the counsel [boule - determination, counsel] of his own will [thelema - desirous will]:* **12** *That we should be to the praise of his glory, who first trusted in Christ.* **13** *In whom you also trusted, after that you heard the word of truth, the gospel of your salvation: in whom also after that you believed, you were sealed with that holy Spirit of promise,* **14** *Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.*

Ephesians 1:3-6

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed *[eulogeo - that which is well spoken of]* us with all spiritual blessings in heavenly places *[epouranios - heavenlies]* in Christ: **4** According as he has chosen *[eklegomai - elected]* us in him before the foundation of the world, that we should be holy *[hagios - set apart]* and without blame *[absent of defects]* before him in love: **5** Having predestinated *[proorizo - to set off the bounds before hand (not determined)]* us unto the adoption of children *[huiiothesia - placement of mature sons]* by Jesus Christ to himself, according to the good pleasure of his will *[thelema - desire]*, **6** To the praise of the glory of his grace, wherein he has made us accepted in the beloved.

Ephesians 1:7-11

7 In whom we have redemption through his blood, the forgiveness of sins [paraptoma - trespasses], according to the riches of his grace; 8 Wherein he has abounded toward us in all wisdom and prudence; 9 Having made known unto us the mystery of his will [thelema - desire], according to his good pleasure which he has purposed in himself: 10 That in the dispensation of the fulness of times he might gather together in one all things in [the] Christ, both which are in heaven, and which are on earth; even in him: 11 In whom also we have obtained [klēroō - been made] an inheritance, being predestinated [proorizo] according to the purpose of him who is working all things after the counsel [boule - determination, counsel] of his own will [thelema - desirous will]:

Ephesians 4:30

And grieve not the holy Spirit of God, whereby you are sealed unto the day of redemption.

Romans 8:35-39

35 Who shall separate us from the love of Christ? shall tribulation [thlipsis - many sided pressures due to life circumstances], or distress [stenochoria - to get into a narrow place], or persecution [diogmos - to pursue in a hostile manner so one will flee], or famine, or nakedness, or peril, or sword? **36** As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. **37** Nay, in all these things we are more than conquerors through him that loved us. **38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, **39** Nor height, nor depth, nor any other creature [created thing], shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Ephesians 1:14

Which [Who - speaking of the Holy Spirit] is the earnest [arrabon – deposit, down payment] of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

2 Corinthians 5:1-7

1 For we know that if our earthly house of this tabernacle [*skenos - tent*] were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. **2** For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: **3** If so be that being clothed we shall not be found naked. **4** For we that are in this tabernacle [*skenos - tent*] do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. **5** Now he that has wrought [*prepared*] us for the selfsame thing is God, who also has given unto us the earnest [*harrabon - pledge or down payment*] of the Spirit. **6** Therefore we are always confident, knowing that, while we are at home in the body, we are absent from the Lord: **7** (For we walk by faith, not by sight:)

Colossians 1:13-14

13 Who has delivered *[rhyomai - rescued]* us from the power of darkness, and has translated *[methistemi - change in position]* us into the kingdom of his dear Son: **14** In whom we have redemption through his blood, even the forgiveness of sins:

1 John 2:24-27

24 Let that therefore abide *[meno - to feel at ease; settle down; or be at comfort, remain]* in you, which you have heard from the *[a]* beginning. If that which you have heard from the *[a]* beginning shall remain *[meno]* in you, you also shall continue *[meno]* in the Son, and in the Father. **25** And this is the promise that he hath promised us, even eternal life. **26** These things have I written unto you concerning them that seduce you. **27** But the anointing which you have received of him abides *[meno]* in you, and you need not that any man teach you: but as the same anointing teaches you of all things, and is truth, and is no lie, and even as it *[He - the Holy Spirit]* has taught you, you shall abide *[meno]* in him.

1 John 3:15-17

15 Whosoever hates his brother is a murderer: and you know that no murderer has eternal life abiding [*meno - to feel at ease; settle down; or be at comfort, remain*] in him. **16** Hereby perceive we the love of God, because he laid down his life [*psyche*] for us: and we ought to lay down our lives [*psyche*] for the brethren. **17** But whosoever has this world's [*kosmos*] good [*bios - physical life, means of life on this earth*], and sees his brother have need, and shuts his bowels of compassion from him, how dwells [*meno*] the love of God in him?

1 John 5:11-13

11 *And this is the record, that God has given to us eternal life, and this life is in his Son. 12 He that has the Son has life; and he that has not the Son of God has not life. 13 These things have I written unto you that believe on the name of the Son of God; that you may know that you have eternal life, and that you may believe on the name of the Son of God.*

1 John 1:7-9

7 But if we walk in the light, as he is in the light, we have fellowship [koinonia - share in common] one with another [allelon - another of the same kind], and the blood of Jesus Christ his Son cleanses us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

John 15:4-9

4 Abide [*meno - to feel at ease; settle down; or be at comfort, remain*] in me, and I in you. As the branch cannot bear fruit of itself, except it abide [*meno*] in the vine; no more can you, except you abide [*meno*] in me. **5** I am the vine, you are the branches: He that abides [*meno*] in me, and I in him, the same brings forth much fruit: for without me you can do nothing. **6** If a man abide [*meno*] not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. **7** If you abide [*meno*] in me, and my words abide [*meno*] in you, you shall ask what you will, and it shall be done unto you. **8** Herein is my Father glorified, that you bear much fruit; so shall you be my disciples. **9** As the Father has loved me, so have I loved you: continue [*meno - to feel at ease; settle down; or be at comfort, remain*] you in my love.

John 14:20

At that day you shall know that I am in my Father, and you in me, and I in you.

1 John 3:6

Whosoever abide [meno - to feel at ease; settle down; or be at comfort, remain] in him sins not: whosoever sins has not seen him, neither known [ginōskō - experientially known] him.

John 13:34

A new [kainos - new in kind (a new kind of)] commandment I give unto you, That you love one another [allelon – another of the same kind]; as I have loved you, that you also love one another [allelon].

1 John 3:23-24

23 *And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. 24 And he that keeps his commandments dwells [meno - to feel at ease; settle down; or be at comfort, remain] in him, and he in him. And hereby we know [ginōskō - experientially know] that he abides [meno] in us, by the Spirit which he has given us.*

1 John 3:17

But whosoever has this world's [kosmos] good [bios - physical life, means of life on this earth], and sees his brother have need, and shuts his bowels of compassion from him, how dwells [meno] the love of God in him?

1 John 4:16

And we have known and believed the love that God has to us. God is love; and he that dwells [meno - to feel at ease; settle down; or be at comfort, remain] in love dwells [meno] in God, and God in him.

Romans 1:2

For