

It is a description of the walk of the heathen world generally --a walk moving within the limits of intellectual and moral restlessness, given over to things devoid of worth or reality.

Kenneth Wuest, "Commentary on Ephesians"

Matthew 5:1-5

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: **2** And he opened his mouth, and taught them, saying, **3** Blessed [makarios - happy] are the poor [ptochos - one that is lacking] in spirit [rational part of man]: for theirs is the kingdom of heaven [kingdom from the heavens (plural)]. **4** Blessed [makarios - happy] are they that mourn: for they shall be comforted. **5** Blessed [makarios - happy] are the meek [praus - (gentleness) - the tame attitude which maintains its focus on God's objective despite circumstances]: for they shall inherit the earth [ge - earth, ground, land].

Matthew 5:6

Blessed [makarios - happy] are they which do hunger and thirst after righteousness: for they shall be filled [chortazo - almost always used of a physical filling].

Matthew 5:20-21

20 *For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, you shall in no case enter into the kingdom of heaven.* **21** *You have heard that it was said by them of old time, You shalt not kill; and whosoever shall kill shall be in danger of the judgment:*

2 Corinthians 5:16

Wherefore henceforth know [eido - to know the facts] we no man after [kata - according to, measured by] the flesh: yea, though we have known [ginosko - to know in experience] Christ after [kata - according to, measured by] the flesh, yet now henceforth know [ginosko] we him no more.

Matthew 5:20-21

20 *For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, you shall in no case enter into the kingdom of heaven.* **21** *You have heard that it was said by them of old time, You shalt not kill; and whosoever shall kill shall be in danger of the judgment:*

Matthew 23:27-28

27 *Woe unto you, scribes and Pharisees, hypocrites! for you are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. 28 Even so you also outwardly appear righteous unto men, but within you are full of hypocrisy and iniquity [anomia - lawlessness].*

Luke 18:9-14

9 And he spoke this parable unto certain which trusted in themselves that they were righteous, and despised others: **10** Two men went up into the temple to pray; the one a Pharisee, and the other a publican. **11** The Pharisee stood and prayed thus with himself, God, I thank you, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. **12** I fast twice in the week, I give tithes of all that I possess. **13** And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. **14** I tell you, this man went down to his house justified [*dikaioo - declared righteous*] rather than the other: for every one that exalts himself shall be abased; and he that humbles himself shall be exalted.

John 16:10

Of righteousness, because I go to my Father, and you see me no more;

Mark 6:41-42

41 *And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed [eulogeo - spoke well of], and broke the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all. 42 And they did all eat, and were filled [chortazo - filled to satisfaction].*

Mark 7:26-30

26 *The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. **27** But Jesus said unto her, Let the children first be filled [chortazo - almost always used of a physical filling]: for it is not meet [kalis - good, proper] to take the children's bread, and to cast it unto the dogs. **28** And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs. **29** And he said unto her, For this saying go your way; the devil is gone out of your daughter. **30** And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.*

Ephesians 5:18

And be not drunk with wine, wherein is excess [asōtia - unsavedness; where there is no saving quality]; but be filled [pleroo - keep on filling up what is lacking] with [by means of] the Spirit;

Ephesians 3:18-19

18 *May be able to comprehend with all saints what is the breadth [width], and length, and depth, and height; 19 And to know [ginosko - know in experience] the love of Christ, which passes knowledge [gnosis], that you might be filled [pleroo - keep on filling up what is lacking] with all the fulness [pleroma - result of lacking being filled] of God.*

Colossians 2:8-10

8 Beware lest any man spoil you through philosophy [*philosophia* - the love of wisdom] and vain [*kenos* - empty] deceit [*apate* - fraud], after [*kata* - measured by] the tradition of men, after [*kata* - measured by] the rudiments [*stoicheion* - foundational principals, the very basic things, the smallest particles] of the world [*kosmos* – world system], and not after [*kata* - measured by, according to] Christ. **9** For in him dwells all the fulness [*pleroma* - fullness] of the Godhead bodily. **10** And you are complete [*pleroo* - made the fullness, fill up what is lacking] in him, which is the head of all principality and power:

Matthew 5:7

Blessed [makarios - happy] are the merciful [eleemon] for they shall obtain mercy [eleeo - an attitude whereby you show compassion on one that is suffering usually from sin (not their own sin)].

Luke 16:19-24

19 *There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: 20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, 21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; 23 And in hell he lift up his eyes, being in torments, and sees Abraham afar off, and Lazarus in his bosom. 24 And he cried and said, Father Abraham, have mercy [eleeo - an attitude whereby you show compassion on one that is suffering] on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.*

Matthew 18:21-27

21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? **22** Jesus said unto him, I say not unto you, Until seven times: but, Until seventy times seven. **23** Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. **24** And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. **25** But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. **26** The servant therefore fell down, and worshipped him, saying, Lord, have patience *[makrothymeo - longsuffering]* with me, and I will pay you all. **27** Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

Matthew 18:28-35

28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that you owe. **29** And his fellowservant fell down at his feet, and besought him, saying, Have patience *[makrothymeo - longsuffering]* with me, and I will pay you all. **30** And he would not: but went and cast him into prison, till he should pay the debt. **31** So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. **32** Then his lord, after that he had called him, said unto him, O you wicked servant, I forgave you all that debt, because you desired me: **33** Should not you also have had compassion on your fellowservant, even as I had pity on you? **34** And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. **35** So likewise shall my heavenly Father do also unto you, if you from your hearts forgive not every one his brother their trespasses.

Luke 1:49-50

49 *For he that is mighty has done to me great things; And holy is his name.* **50** *And his mercy is on them that fear h[eleos - an attitude whereby you show compassion on one that is suffering] him From generation to generation.*

Psalm 130:7-8

7 Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption. 8 And he shall redeem Israel From all his iniquities [perversity, twistedness].

2 Corinthians 4:1

Therefore seeing we have this ministry, as we have received mercy [eleeo - an attitude whereby you show compassion on one that is suffering], we faint not;

2 Corinthians 3:3

Forasmuch as you are manifestly [plainer - plainly seen, visible] declared to be the [an] epistle [epistle - letter, written message] of Christ ministered by us, written not with ink, but with [by - instrument of means] the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

2 Corinthians 3:17-18

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. **18** But we all, with open *[anakalypto - unveiled]* face beholding as in a glass *[kataptrizo - reflecting as a mirror]* the glory of the Lord, are changed *[metamorphoo - transformed by another]* into the same image from glory to glory, even as by the Spirit of the Lord.

Titus 3:4-5

4 But after that the kindness and love [*philanthropia - fondness, fondness for man*] of God our Savior toward man appeared, **5** Not by works of righteousness which we have done, but according to [*kata - measured by*] his mercy [*ho eleos - an attitude whereby you show compassion on one that is suffering*] he saved us, by the washing of regeneration [*palingenesis - born again*], and renewing [*anakainosis - renewedness*] of the Holy Spirit;

DANIEL 2:25-45



HEAD	CHEST & ARMS	THIGHS	LEGS
GOLD	SILVER	BRASS	IRON
BABYLONIAN EMPIRE	MEDO-PERSIAN EMPIRE	GREEK EMPIRE	ROMAN EMPIRE
THE CHURCH THE DISPENSATION OF GRACE TITUS A.D. 70 TEMPLE DESTROYED THE CROSS PENTECOST			

TIMES OF THE GENTILES
THE DISPENSATION OF LAW

69 WEEKS OF YEARS = 483 YEARS



DANIEL 12:11-12

BATTLE OF MEGIDDO
REVELATION 16:14-16

THE RAPTURE
2 THESSALONIANS 2:1-4

FEET	MILLENNIAL KINGDOM
IRON & CLAY	THE DISPENSATION OF THE FULLNESS OF TIMES
THE GREAT TRIBULATION MATTHEW 24:4-22 REVELATION 7:14	SHEEP AND GOAT JUDGEMENT MATTHEW 25:31-46
3 ½ YEARS	LAKE OF FIRE REVELATION 20:10
TIME OF JACOB'S TROUBLE DANIEL 9:27	SATAN BOUND A 1,000 YEARS REVELATION 20:1-3
THE TRIBULATION	ISRAEL HEAD OF ALL NATIONS ISAIAH 60:1-12; 2:1-4
ONE WEEK = 7 YEARS	

CHRIST'S SECOND COMING
ROMANS 8:17-22
ACTS 1:11
ZECHARIAH 14:3-4
REVELATION 16:14-16
REVELATION 19:11-16

Romans 1:2

For

The Kingdom of God

- **Soteriological**
 - *Not the same as God's authority over all creation including Satan and demons*
- **Authority**
 - *God*
- **Subjects**
 - *Righteous Humans*
 - *Righteous Spirit Beings*
- **Never by Force**

The Kingdom from the Heavens

- **Governmental**
 - *God's sovereign rule over the kingdoms of men*
- **Authority**
 - *God*
 - *Basest of Men*
 - *Watchers*
 - *Christ*
- **Subjects**
 - *All Mankind*
- **Always by Force**