

The church is ever in peril—and never more so than now—of the disaster which must follow when she allows men of distinction in the sphere of human attainments, who are unregenerate or unspiritual, to dictate as to what her beliefs shall be.

LEWIS SPERRY CHAFER



Matthew 16:5-12

5 And when his disciples were come to the other side, they had forgotten to take bread. **6** Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. **7** And they reasoned among themselves, saying, It is because we have taken no bread. **8** Which when Jesus perceived, he said unto them, O you of little faith, why reason you among yourselves, because you have brought no bread? **9** Do you not yet understand, neither remember the five loaves of the five thousand, and how many baskets you took up? **10** Neither the seven loaves of the four thousand, and how many baskets you took up? **11** How is it that you do not understand that I spoke it not to you concerning bread, that you should beware of the leaven of the Pharisees and of the Sadducees? **12** Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Matthew 16:5-8

5 And when his disciples were come to the other side, they had forgotten to take bread. 6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. 7 And they reasoned among [en - among, in (inside)] themselves, saying, It is because we have taken no bread. 8 Which when Jesus perceived [ginosko - knew in experience], he said unto them, O you of little faith, why reason [logizoma - logical considerations of the mind] you among [en - among, in (inside)] yourselves, because you have brought no bread?

Matthew 16:9-12

9 Do you not yet understand [*noeo* - an ability to direct one's mind to a subject], neither remember [*mnemoneuo* - bring to mind] the five loaves of the five thousand, and how many baskets [*kophinos* - basket with handle you throw over your shoulder and carry] you took up? **10** Neither the seven loaves of the four thousand, and how many baskets [*spyris* - big basket] you took up? **11** How is it that you do not understand [*noeo* - an ability to direct one's mind to a subject] that I spoke it not to you concerning bread, that you should beware of the leaven of the Pharisees and of the Sadducees? **12** Then understood [*syniemi* - to put together in your mind] they how that he bade them not beware of the leaven of bread, but of the doctrine [*didache* - doctrine to believe and practice] of the Pharisees and of the Sadducees.

1 Corinthians 5:1-5

1 *It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. 2 And you are puffed up, and have not rather mourned, that he that has done this deed might be taken away from among you. 3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that has so done this deed, 4 In the name of our Lord Jesus Christ, when you are gathered together, and my spirit, with the power of our Lord Jesus Christ, 5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.*

1 Corinthians 5:6-8

6 Your glorying [*kauchema (singular) - boast*] is not good [*kalos - good*]. Know [*oida - to know the facts*] you not that a little leaven leavens [*continually leavens*] the whole lump? **7** Purge out [*ekkathairo - to clean out, eliminate*] therefore the old leaven [*from an older time*], that [*in order that*] you may be a new lump, as you are unleavened. For even Christ our passover is sacrificed for [*hyper - for or in place of*] us: **8** Therefore let us keep the feast, not with old leaven, neither with the leaven of malice [*kakia - lacking in character (evil)*] and wickedness [*poneria - malignantly spreading kind of evil*]; but with the unleavened bread of sincerity and truth.

Galatians 5:1-6

1 Stand fast therefore in the liberty wherewith Christ has made us free, and be not entangled again with the yoke of bondage. **2** Behold, I Paul say unto you, that if you be circumcised, Christ shall profit you nothing. **3** For I testify again to every man that is circumcised, that he is a debtor to do the whole law. **4** Christ is become of no effect unto you, whosoever of you are justified by the law; you are fallen from grace. **5** For we through the Spirit wait for the hope of righteousness by faith. **6** For in Jesus Christ neither circumcision avails *[ischuo - to make strong]* any thing, nor uncircumcision; but faith which works by love.

Galatians 5:7-12

7 You did run well; who did hinder you that you should not obey the truth? **8** This persuasion comes not of him that calls you. **9** A little leaven leavens the whole lump. **10** I have confidence in you through the Lord, that you will be none otherwise minded: but he that troubles you shall bear his judgment, whosoever he be. **11** And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence *[skandalon - stumbling block/scandalized]* of the cross ceased. **12** I would they were even cut off *[apokopto - amputate/mutilate - castration]* which trouble you.

Micah 5:2

“But you, Bethlehem Ephrathah, Though you are little among the thousands of Judah, Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From everlasting [eternal].”

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