- 1. He (Christian) has been accepted in Christ, who is his standing!
- 2. He is not "on probation."
- 3. As to his life past, it does not exist before God: he died at the Cross, and Christ is his life.
- 4. Grace, once bestowed, is not withdrawn: for God knew all the human exigencies (needs) beforehand: His action was independent of them, not dependent upon them.

William R. Newell

### Matthew 14:9-14

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her. 10 And he sent, and beheaded John in the prison. 11 And his head was brought in a charger, and given to the damsel: and she brought it to her mother. 12 And his disciples came, and took up the body, and buried it, and went and told Jesus. 13 When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities. 14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

## Matthew 14:15-19

15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. 16 But Jesus said unto them, They need not depart; you give them to eat. 17 And they say unto him, We have here but five loaves, and two fishes. 18 He said, Bring them here to me. 19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and broke, and gave the loaves to his disciples, and the disciples to the multitude.

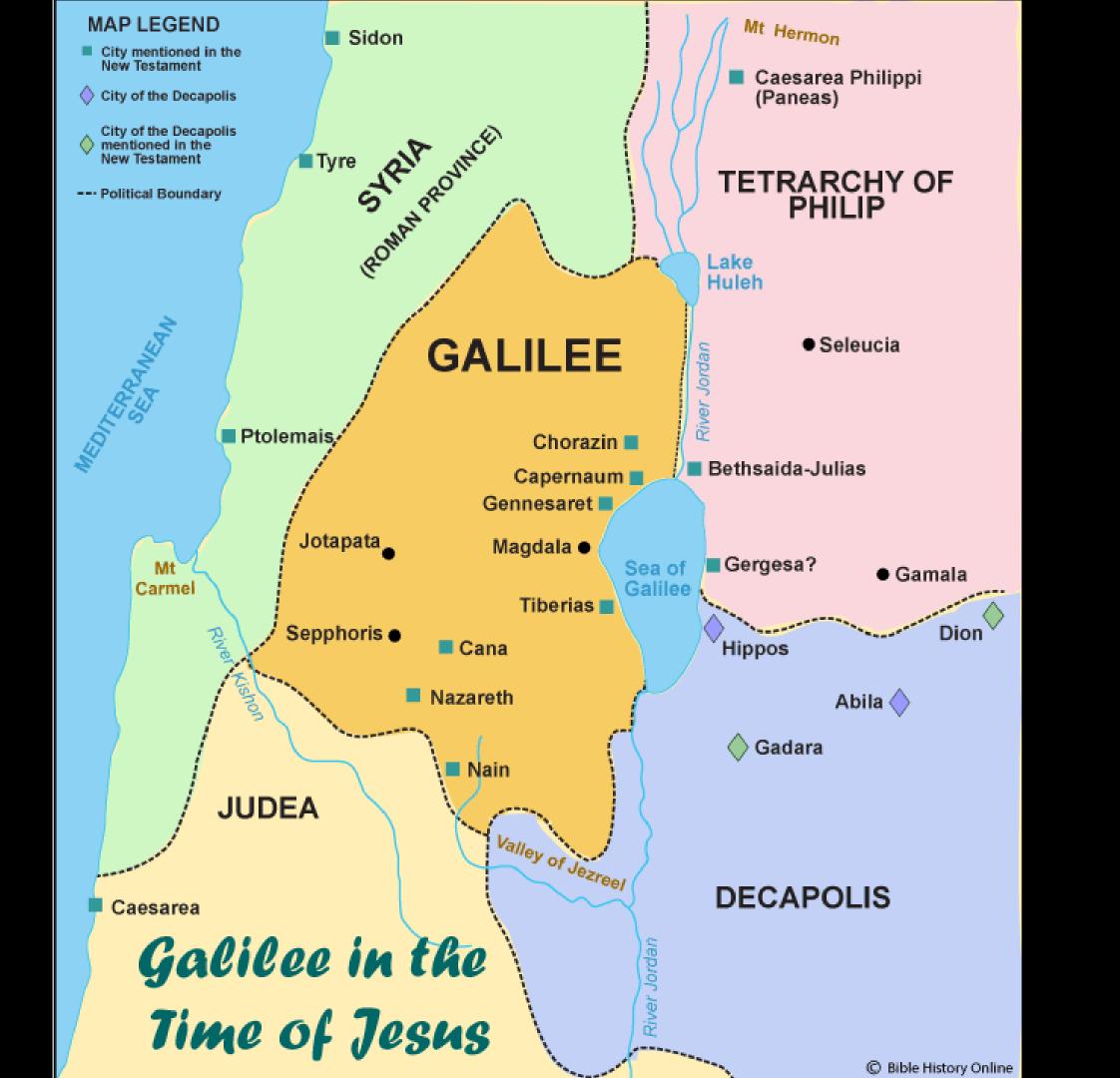
## Matthew 14:20-21

**20** And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. **21** And they that had eaten were about five thousand men, beside women and children.

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### John 6:2-4

2 And a great multitude followed him, because they saw his miracles [semeion - sign miracle] which he did on them that were diseased. 3 And Jesus went up into a mountain, and there he sat with his disciples. 4 And the passover, a feast of the Jews, was nigh.

### Luke 9:10-11

**10** And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida. **11** And the people, when they knew it, followed him: and he received [dechomai - welcomed] them, and spoke unto them of the kingdom of God, and healed them that had need of healing.

## Matthew 14:12-15

12 And his disciples came, and took up the body, and buried it, and went and told Jesus. 13 When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities. 14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick. 15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

# Luke 9:10-13

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## Matthew 13:11

He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heavens, but to them it is not given.

### 1 John 3:17

But whosoever has this world's [kosmos] good [bios - physical life, means of life on this earth], and sees his brother have need, and shuts his bowels of compassion [splanchnon - the inner part of you that feels something] from him, how dwells [meno - abide or feels at ease] the love of God in him?

## Mark 6:34

And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

# Luke 9:12

And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals [episitismos - food]: for we are here in a desert place.

## Matthew 14:15-17

**15** And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. **16** But Jesus said unto them, They need not depart; you give them to eat. **17** And they say unto him, We have here but five loaves, and two fishes.

## John 6:5-7

5 When Jesus then lifted up his eyes, and saw a great company come unto him, he said unto Philip, Where shall we buy bread, that these may eat? 6 And this he said to prove [peirazo - test for approval] him: for he himself knew what he would do. 7 Philip answered him, Two hundred pennyworth [denarion - one days wage] of bread is not sufficient for them, that every one of them may take a little.



# Luke 9:12

And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals [episitismos - food]: for we are here in a desert place.

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## John 6:5-7

5 When Jesus then lifted up his eyes, and saw a great company come unto him, he said unto Philip, Where shall we buy bread, that these may eat? 6 And this he said to prove [peirazo - test for approval] him: for he himself knew what he would do. 7 Philip answered him, Two hundred pennyworth [denarion - one days wage] of bread is not sufficient for them, that every one of them may take a little.

## Matthew 14:21

And they that had eaten were about five thousand men, beside women and children.

## John 6:6-7

**6** And this he said to prove [peirazo - test for approval] him: for he himself knew what he would do. **7** Philip answered him, Two hundred pennyworth [denarion - one days wage] of bread is not sufficient for them, that every one of them may take a little.

## Matthew 14:21

And they that had eaten were about five thousand men, beside women and children.

## Mark 6:38

He said unto them, How many loaves have you? go and see. And when they knew, they say, Five, and two fishes.

### John 6:7-9

**7** Philip answered him, Two hundred pennyworth [denarion - one days wage] of bread is not sufficient for them, that every one of them may take a little. **8** One of his disciples, Andrew, Simon Peter's brother, said unto him, **9** There is a lad here, which has five barley loaves, and two small fishes: but what are they among so many?

## Mark 6:38

He said unto them, How many loaves have you? go and see. And when they knew, they say, Five, and two fishes.

# Matthew 14:17

And they say unto him, We have here but five loaves, and two fishes.

## John 6:8-10

**8** One of his disciples, Andrew, Simon Peter's brother, said unto him, **9** There is a lad here, which has five barley loaves, and two small fishes: but what are they among so many? **10** And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

### Mark 6:39-40

**39** And he commanded them to make all sit down by companies upon the green grass. **40** And they sat down in ranks, by hundreds, and by fifties.

## Matthew 14:18-21

18 He said, Bring them here to me. 19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and broke, and gave the loaves to his disciples, and the disciples to the multitude. 20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. 21 And they that had eaten were about five thousand men, beside women and children.

## Mark 6:41-42

**41** And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed [eulogeo - spoke well of], and broke the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all. **42** And they did all eat, and were filled [chortazo - filled to satisfaction].

## John 6:11-12

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. 12 When they were filled [empiplemi - filled all the way up inside], he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

## Matthew 14:20-21

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## Mark 6:43

And they took up twelve baskets full of the fragments, and of the fishes.

## Luke 9:17

And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

### Matthew 14:20

And they did all eat, and were filled [chortazo - filled to satisfaction]: and they took up of the fragments that remained twelve baskets full.

## John 6:12-13

12 When they were filled [empiplemi - filled all the way up inside], he said unto his disciples, Gather up the fragments that remain, that nothing be lost. 13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above [perisseuo - to abound, abundance] unto them that had eaten.

## John 6:32-33

**32** Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father gives you the true bread from heaven. **33** For the bread of God is he which comes down from heaven, and gives life unto the world.

## John 6:14-15

**14** Then those men, when they had seen the miracle [semeion - sign miracle] that Jesus did, said, This is of a truth that [the] prophet that should come into the world. **15** When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

## Mark 6:50-52

**50** For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid. **51** And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered. **52** For they considered not the miracle of the loaves: for their heart was hardened.

## John 20:31

But these are written, that you might keep on believing that Jesus is the Christ, the Son of God; and that as you believe you might have life through his name.