

The Church is ever in peril - and never more so than now - of the disaster which must follow when she allows men of distinction in the sphere of human attainments, who are unregenerate and unspiritual, to dictate what her beliefs shall be.

Lewis Sperry Chafer

Baptism

Into Christ



1 Corinthians 12:13

For by one Spirit are [were] we all baptized [baptizo - placed, immersed] into [eis - into] one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Romans 4:17

(As it is written, I have made you a father of many nations,) before him whom he believed, even God, who quickens [zoioipoieo - makes alive, raises] the dead [nekros - state of death, dead ones who can not produce what is intended, no animating quality], and calls those things which be not as though they were.

Romans 6:3-4

3 Know you not, that so many of us as were baptized [*baptizo - placed, immersed*] into Jesus Christ were baptized [*baptizo*] into his death? **4** Therefore we are buried with [*sunthapto - co-buried together with*] him by baptism into death: that like as Christ was raised up from the dead [*nekros - state of deadness or decay where you can not produce what is intended*] by the glory of the Father, even so we also should walk in newness of [*new kind of*] life [*zoe - the animating principle of life*].

Colossians 2:12

Buried [having been co-buried] with [in] him in baptism [immersion], wherein also you are risen [co-raised] with him through the faith of the operation [energeo - to operate in (energize)] of God, who has raised him from the dead [nekros - state of death, dead ones who can not produce what is intended, no animating quality].

2 Corinthians 5:21

For he has made him who knew no sin, to be sin for us; that we might be made the righteousness of God in him.

Romans 4:22-25

22 And therefore it was imputed [*logizomai - logically counted to be true*] to him for righteousness [*dikaiosis - being declared righteous*]. **23** Now it was not written for his sake alone, that it was imputed [*logizomai - logically counted to be true*] to him; **24** But for us also, to whom it shall be imputed [*logizomai - reckoned or counted to be true in the mind of God*], if we believe on him that raised up Jesus our Lord from the dead; **25** Who was delivered for our offences, and was raised again for our justification [*dikaiosis - being declared righteous*].

Romans 5:1-2

1 Therefore being justified [*dikaioo* - having been declared righteous] by faith, we have [*are having continual*] peace with God through our Lord Jesus Christ: **2** By [*through*] whom (Christ) also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of [*from*] God.

Ephesians 1:3

Blessed [eulogetos - that which is well spoken of] be [is] the God and Father of our Lord Jesus Christ, who has blessed us with all spiritual [pneumatikos - pertaining to or emanating from the spirit] blessings in heavenly places in Christ:

Ephesians 1:4

According as he has chosen [eklegomai - elected] us in him before the foundation of the world [kosmos - an ordered system], that we should be holy [hagios - set apart] and without blame [amomos - absent of defects or blemishes] before him in love:

Ephesians 1:7

In whom we have [continually have] redemption through his blood, the forgiveness of sins [paraptoma (par-ap'-to-mah) - trespasses], according to the riches of his grace;

Ephesians 2:6

And has raised us up together [synegeiro - to raise together with], and made us sit together [synkathizo - seated together with] in heavenly places in Christ Jesus:

Ephesians 2:13

But now in Christ Jesus you who sometimes [at that time] were far off are made near by the blood of Christ.

Romans 6:4

Therefore we are buried with [sunthapto - co-buried together with] him by baptism into death: that like as Christ was raised up from the dead [nekros - state of deadness or decay where you can not produce what is intended] by the glory of the Father, even so we also should walk in newness of [new kind of] life [zoe - the animating principle of life].

Romans 6:11

Likewise reckon [logizomai - logically counted to be true] you also yourselves to be dead [nekros - dead ones who can not produce what is intended] indeed unto [the] sin [hamartia - the sin nature], but alive unto God through [en (locative) - in the sphere] Jesus Christ our Lord.

1 Corinthians 15:58

Therefore, my beloved brethren, be you steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as you know that your labor is not in vain in the Lord.

Philippians 3:9-10

9 And be *[even being]* found in him, not having mine own righteousness, which is of *[out from]* the law, but that which is through the faith of Christ, the righteousness which is of *[out from]* God by faith: **10** That I may know *[ginosko - know him in experience]* him, and *[even]* the power *[dynamis - power or ability]* of his resurrection, and the fellowship *[koinonia - fellowship, sharing in common]* of his sufferings, being made conformable unto his death;

Philippians 4:7

And the peace of [from] God, which passes all understanding [nous - the mind, the immaterial organ of thinking], shall keep [phroureo - to guard] your hearts and minds [noema - thoughts, the things resulting from the working of the mind] through [in] Christ Jesus.

Colossians 1:28

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect [teleios - complete, mature, to bring to an intended end] in Christ Jesus:

Colossians 2:6

As you have therefore received Christ Jesus the Lord, so walk you in him:

Colossians 2:7

Rooted and built up in him, and established in the faith, as you have been taught, abounding therein with thanksgiving.

Colossians 2:20-23

20 Wherefore if *[since - this is a first class condition so it is assuming it is true]* you be dead with Christ from the rudiments *[stoicheion - principle elements, foundational principles]* of the world *[kosmos]*, why, as though living in the world *[kosmos]*, are you subject to ordinances *[dogmatizo - dogmas, decrees, what it tells you to do]*, **21** (Touch not; taste not; handle not; **22** Which all are to perish with the using;) after the commandments and doctrines of men? **23** Which things have indeed a show *[logos - word]* of wisdom in will worship *[ethelothreskia - self-worship, to worship your desires]*, and humility *[tapeinophrosyne - false humility]*, and neglecting of the body; not in any honor to the satisfying of the flesh.

Galatians 2:4

And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

2 Timothy 3:12

Yea, and all that will [thelō - desire] live godly in Christ Jesus shall suffer persecution.

John 14:20

*At [en - in] that day you shall know [ginosko] that I am in my Father,
and you [are] in me, and I [am] in you.*

1 Corinthians 4:17

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

Regeneration

Christ in Us



Titus 3:5

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration [palingenesia - born again], and renewing of [by or that comes from] the Holy Spirit;

1 Peter 1:3

Blessed [eulogetos - good words] be the God and Father of our Lord Jesus Christ, which according to his abundant mercy has begotten us again [anagennao - born again (regenerated)] unto a lively [living] hope by the resurrection of Jesus Christ from the dead,

1 John 5:10-13

10 *He that believes on the Son of God has the witness [martyria - witness, evidence] in himself: he that believes not God has made him a liar; because he believes not the record [martyria] that God gave of his Son. **11** And this is the record [martyria], that God has given to us eternal life, and this life is in his Son. **12** He that has the Son has life; and he that has not the Son of God has not life. **13** These things have I written unto you that believe on the name of the Son of God; that you may know [eido - factually know] that you have eternal life, and that you may believe on the name of the Son of God.*

1 Corinthians 2:9-12

9 But as it is written, Eye has not seen, nor ear heard, neither have entered into the heart of man, the things which God has prepared for them that love him. **10** But God has revealed them unto us by his Spirit: for the Spirit searches all things, yea *[even]*, the deep things of God. **11** For what man *[For who from among mankind]* knows the things of a man, save the spirit of the man which is in him? even so the things of God knows no man, but the Spirit of God. **12** Now we have received, not the spirit of *[from]* the world, but the spirit which is of God; that we might know the things that are freely given to us by God.

1 Corinthians 2:13-15

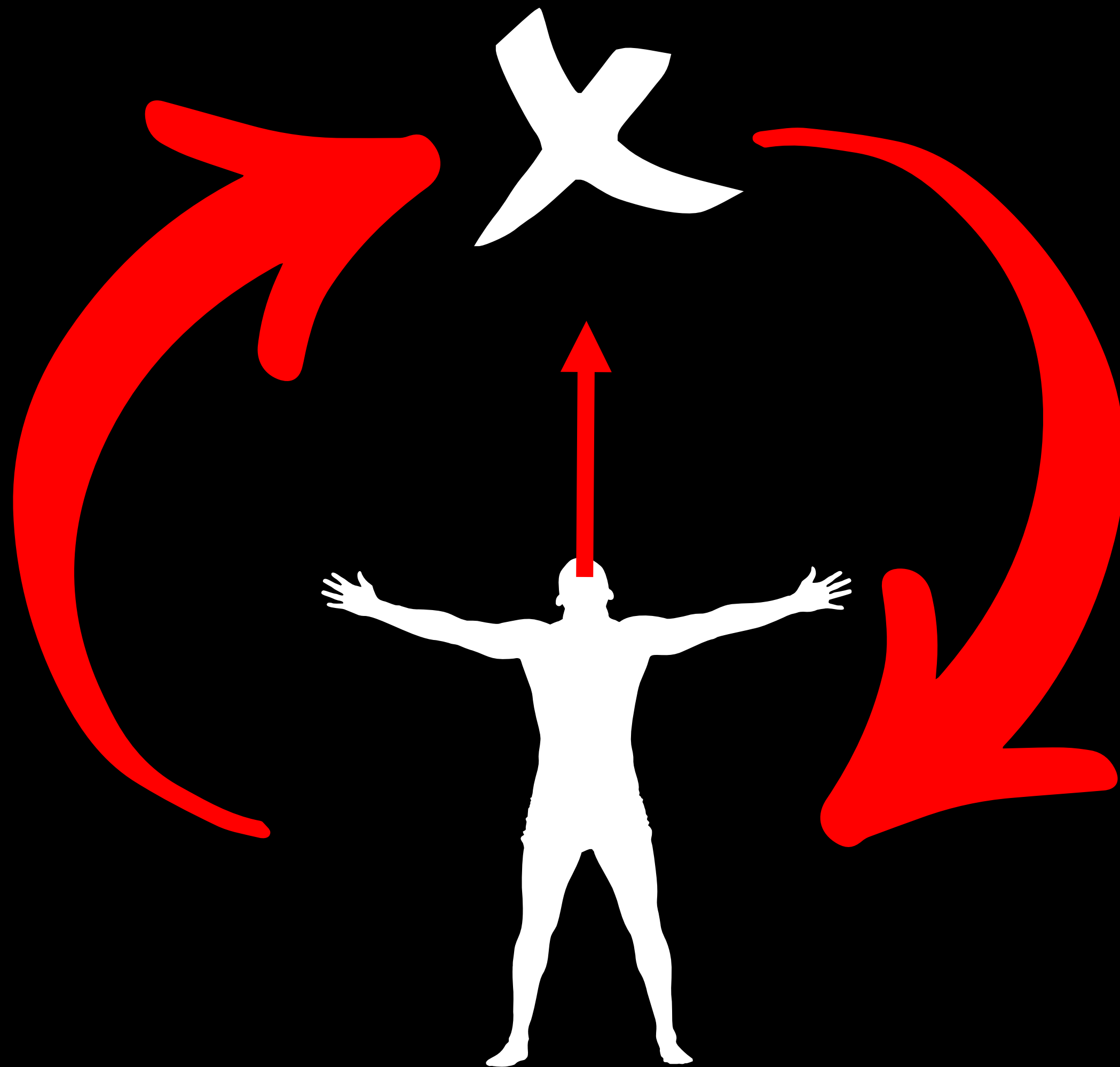
13 Which things we also speak, not in the words which man's wisdom teaches, but which the Holy Spirit teaches; comparing spiritual things with spiritual. **14** But the natural *[psuchikos - soulish, emanating things from the soul]* man receives not the things of the Spirit of God: for they are foolishness unto him: neither can he know *[ginosko - he can't know them in his experience]* them, because they are spiritually discerned. **15** But he that is spiritual *[pneumatikos - pertaining to and emanating things from the Holy Spirit]* judges all things, yet he himself is judged by no man.

Galatians 5:18

But if [since] you be led of the Spirit, you are not under the law.

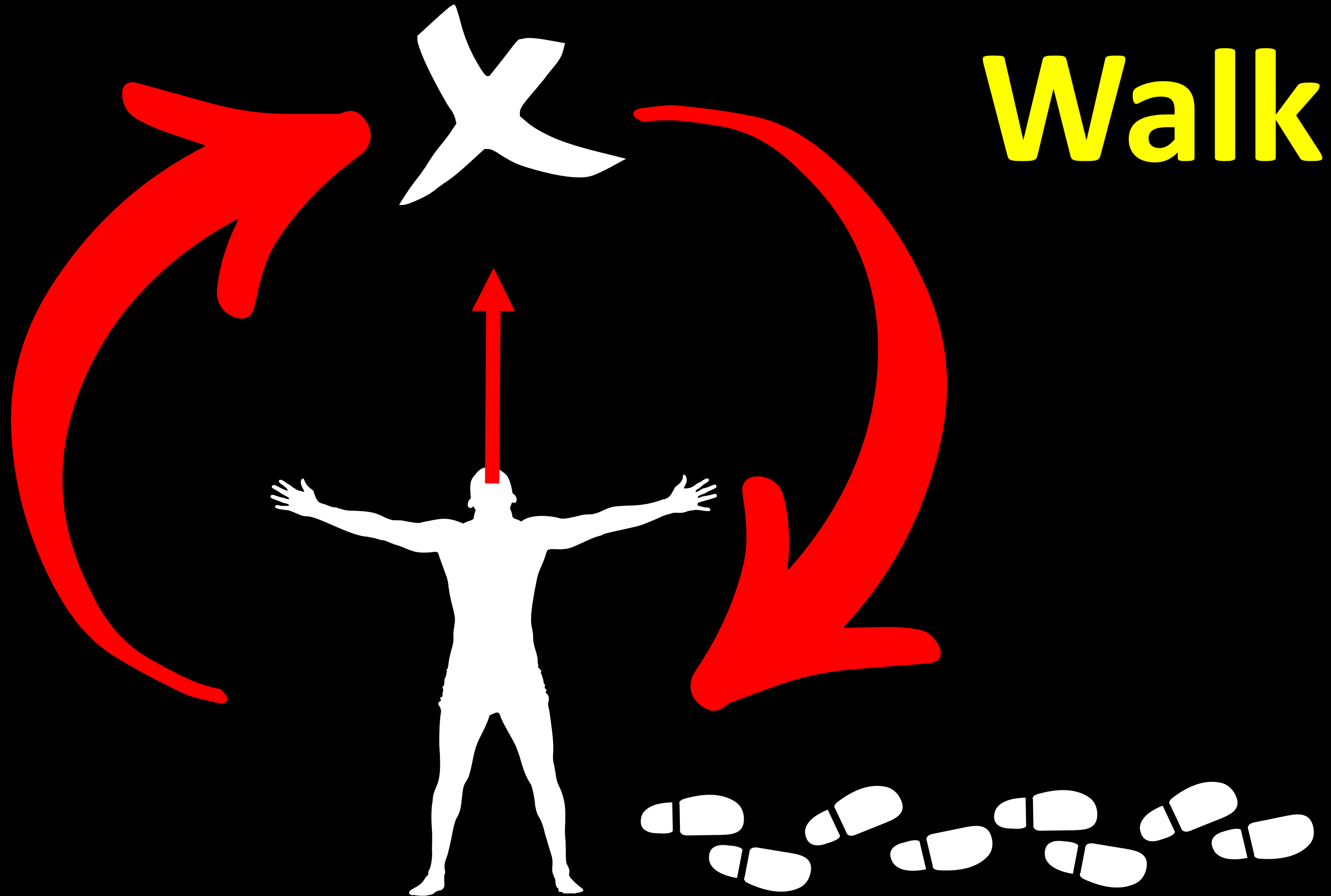
Galatians 5:22-23

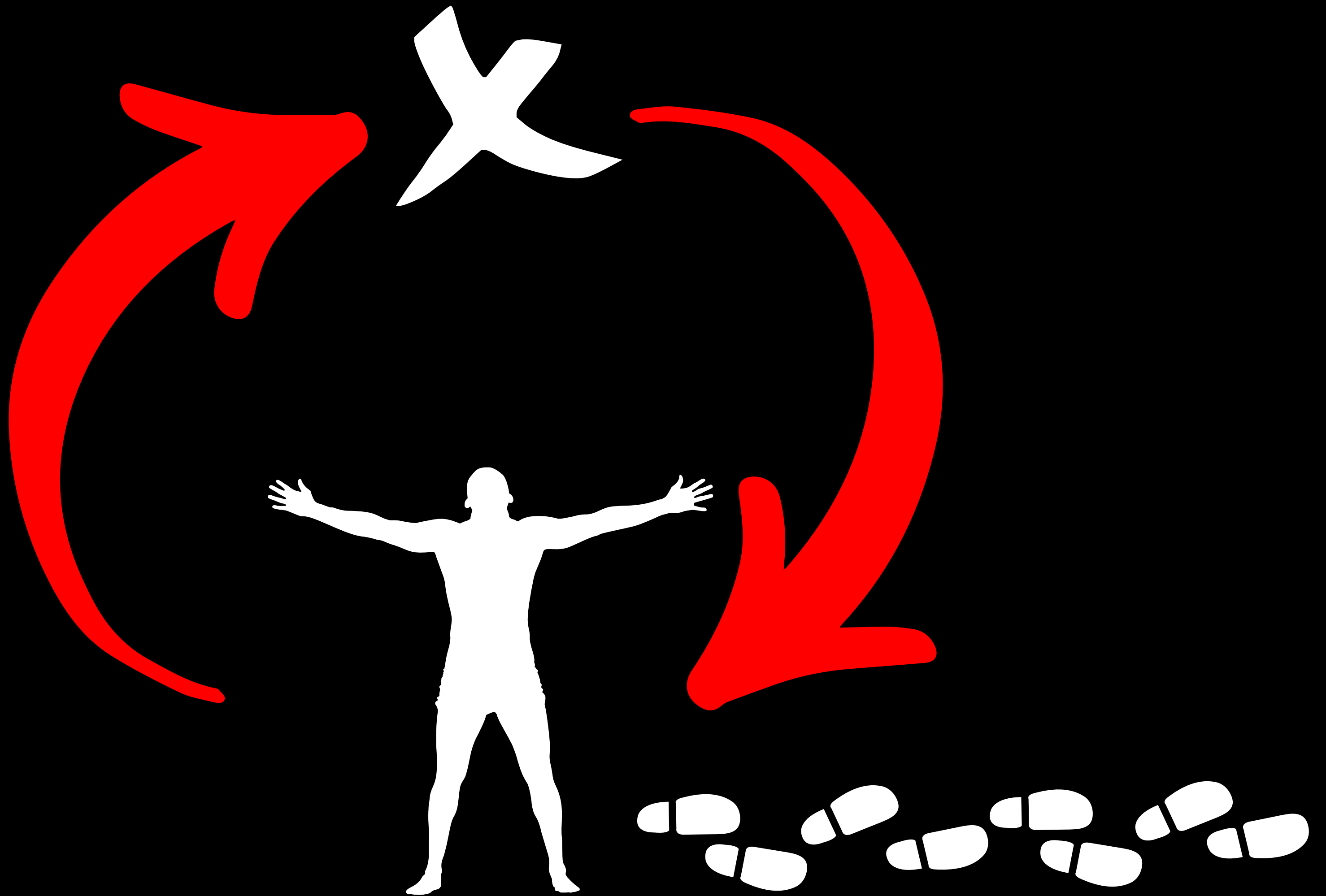
22 But the fruit of *[from]* the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **23** Meekness, temperance : against such there is no law.



Filled

Walk





- 1. Because you died with Christ and are raised with Christ, you can walk in newness of life (Romans 6:4).**
- 2. You are to logically count yourself to be a dead one to the sin nature but a living one to God in Christ (Romans 6:11).**
- 3. Your labor in the Lord has content in God's evaluation regardless of the world's evaluation/standards (1 Corinthians 15:58).**
- 4. You can do righteous activity in Christ (Philippians 3:9).**
- 5. You have your spiritual needs met by these benefits in Christ (Philippians 4:7).**
- 6. You can mature in Him (Colossians 1:28).**
- 7. You are to order your life (walk) in Christ (Colossians 2:6).**
- 8. You can be rooted and grounded so as not to be affected by bad teaching (Colossians 2:7).**
- 9. You can keep from operating by law principles when operate in Christ (Colossians 2:20-23). In this way you can enjoy liberty (Galatians 2:4).**
- 10. You can live godly in Christ (2 Timothy 3:12).**

Galatians 5:18

But if [since] you be led of the Spirit, you are not under the law.