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The truth is still the truth even if no one believes it. A lie is still a lie, even if everyone believes it.



THERE'S AN

1 John 2:18-23

18 Little children [*paidia* - young learners, little learning ones], it is the last time [*hora* - hour]: and as you have heard [*akouo* - heard, learned] that antichrist shall come, even now are there many antichrists [*antichristos* - against Christ]; whereby we know that it is the last time [*hora*]. **19** They went out from [*ek* - out from as to source] us, but they were not of [*ek*] us; for if they had been of [*ek*] us, they would no doubt have continued with [*meta*] us: but they went out, that they might be made manifest [*phaneroo* - clearly seen] that they were not all of [*ek*] us. **20** But you have an unction [*chrisma* - anointing] from the Holy One [*Spirit*], and you know [*eido* - can know (potential) the facts] all things. **21** I have not written unto you because you know not the truth, but because you know it, and that no lie is of the truth. **22** Who is a liar but he that denies that Jesus is the Christ? He is antichrist, that denies the Father and the Son. **23** Whosoever denies the Son, the same has not the Father: (but) he that acknowledges [*homologeo* - confesses, say the same thing] the Son has the Father also.

1 John 2:21

I have not written unto you because you know not the truth, but because you know it, and that no lie is of the truth.

1 John 1:6

If we say that we have fellowship with him, and walk in darkness, we lie, and do [poieo - practice] not the truth:

John 8:32

And you shall know [ginosko - know in experience] the truth, and the truth shall make you free.

1 John 1:7

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanses [katharizo - continually keeps cleansing] us from all sin [sin nature].

1 John 1:8

If we say that we have no sin [hamartia (singular)], we deceive ourselves, and the truth is not in us.

1 John 2:21

I have not written unto you because you know not the truth, but because you know it, and that no lie is of the truth.

John 8:32-34

32 And you shall know *[ginosko - know in experience]* the truth, and the truth shall make you free. **33** They answered him, We be Abraham's seed, and were never in bondage to any man: how say you, You shall be made free? **34** Jesus answered them, Verily, verily, I say unto you, Whosoever commits *[poiea - continually doing, practices]* sin *[ho hamartia – the sin nature]* is the servant of sin *[ho hamartia – the sin nature]*.

1 John 1:9-10

9 *If we confess [homologeo - to say the same thing] our sins [hamartia (plural) - what we have done], he is faithful and just to forgive [aphiemi - sending away] us our sins, and to cleanse us from all unrighteousness. **10** If we say that we have not sinned, we make him a liar, and his word is not in us.*

1 John 2:21-23

21 *I have not written unto you because you know not the truth, but because you know it, and that no lie is of the truth. 22 Who is a liar but he that denies that Jesus is the Christ? He is antichrist, that denies the Father and the Son. 23 Whosoever denies the Son, the same has not the Father: (but) he that acknowledges [*homologeo - confesses, say the same thing*] the Son has the Father also.*

1 John 2:24-25

24 Let that therefore abide *[meno - to feel at ease; settle down; or be at comfort, remain]* in you, which you have heard from the *[a]* beginning. If that which you have heard from the *[a]* beginning shall remain *[meno]* in you, you also shall continue *[meno]* in the Son, and in the Father. **25** And this is the promise that he has promised us, even eternal life.

John 15:1-3

1 *I am the true vine, and my Father is the husbandman. 2 Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges [kathairo - cleanses; some translations say 'prunes'] it, that it may bring forth more fruit. 3 Now you are clean [katharos - pure] through the word [logos - utterance] which I have spoken unto you.*

John 15:4-8

4 Abide [*meno* - to feel at ease; settle down; or be at comfort, *remain*] in me, and I in you. As the branch cannot bear fruit of itself, except it abide [*meno*] in the vine; no more can you, except you abide [*meno*] in me. **5** I am the vine, you are the branches: He that abides [*meno*] in me, and I in him [*and His word abide Him*], the same brings forth much fruit: for without me [*apart from me*] you can do nothing. **6** If a man abide [*meno*] not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. **7** If you abide [*meno*] in me, and my words [*rhema* - utterance] abide [*meno*] in you, you shall ask [*aiteo* - to ask as a lesser to a greater] what you will [*thelo* - desire], and it shall be done unto you. **8** Herein is my Father glorified, that you bear much fruit; so shall you be my disciples.

1 John 5:10-13

10 He that believes on the Son of God has the witness [*martyria - witness, evidence*] in himself: he that believes not God has made him a liar; because he believes not the record [*martyria*] that God gave of his Son. **11** And this is the record [*martyria*], that God has given to us eternal life, and this life [*zoe - the animating principle of life*] is in his Son. **12** He that has the Son has life [*zoe*]; and he that has not the Son of God has not life [*zoe*]. **13** These things have I written unto you that believe [*keep on believing*] on the name [*character*] of the Son of God; that you may know [*eido - factually know*] that you have eternal life [*zoe*], and that you may believe on the name of the Son of God.

1 John 2:26-27

26 These things have I written unto you concerning them that seduce [*planao - lead astray, deceive*] you. **27** But the anointing [*chrisma - anointing*] which you have received of [*apo – from*] him abides [*meno - to feel at ease; settle down; or be at comfort, remain*] in you, and you need not that any man [*tis - any certain kind of one*] teach you: but as the same anointing [*chrisma - anointing*] teaches you of all things, and is truth, and is no lie, and even as it [*He - the Holy Spirit*] has taught you, you shall abide [*meno*] in him.

1 John 2:28-29

28 And now, little children *[teknion - little born ones]*, abide *[meno - to feel at ease; settle down; or be at comfort, remain]* in him; that, when he shall appear, we *may* have *[present tense - 'have' not 'may have']* confidence, and not be ashamed before him at his coming.

29 If you know that he is righteous, you know that every one that does righteousness is born of him.

Philippians 3:9-10

9 And be found in him, not having mine own righteousness, which is of *[ek - out from]* the law, but that which is through the faith of Christ, the righteousness which is of *[ek - out from]* God by *[epi - upon]* faith: **10** That I may know *[ginosko - know him in experience]* him, and *[kai - even]* the power *[dynamis - power or ability]* of his resurrection, and the fellowship *[koinonia - fellowship, sharing in common]* of his sufferings, *[while]* being made conformable *[summetochos - transformed in close union]* unto his death;

1 John 3:1-3

1 Behold, what manner of love the Father has bestowed upon us, that we should be called the sons *[teknon - little born ones]* of God: therefore the world knows *[ginōskō - experientially know]* us not, because it knew *[ginōskō]* him not. **2** Beloved, now are we the sons *[teknon - little born ones]* of God, and it does not yet appear *[phaneroō - meaning plainly/clearly seen]* what we shall be: but we know that, when he shall appear *[phaneroō]*, we shall be like him; for we shall see him as he is. **3** And every man that has this *[the]* hope *[elpis – hope, expectation]* in him purifies *[hagnizo]* himself, even as he is pure *[hagnos (not same word as in John 15:3)]*.

1 John 2:26-27

26 These things have I written unto you concerning them that seduce [*planao - lead astray, deceive*] you. **27** But the anointing [*chrisma - anointing*] which you have received of [*apo – from*] him abides [*meno - to feel at ease; settle down; or be at comfort, remain*] in you, and you need not that any man [*tis - any certain kind of one*] teach you: but as the same anointing [*chrisma - anointing*] teaches you of all things, and is truth, and is no lie, and even as it [*He - the Holy Spirit*] has taught you, you shall abide [*meno*] in him.

1 John 3:4

Whoever commits *[poieo - practicing]* the sin transgresses *[poieo - practices]* also the law *[anomia - lawlessness, without a standard]* for the sin is the transgression of the law *[anomia - lawlessness, without a standard]*.

1 Peter 1:13

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

1 John 2:28

And now, little children [teknion - little born ones], abide [meno - to feel at ease; settle down; or be at comfort, remain] in him; that, when he shall appear, we may have [present tense - 'have' not 'may have'] confidence, and not be ashamed before him at his coming.

Ephesians 5:25

*Husbands, love your wives, even as Christ also loved the church,
and gave himself for it;*

1 John 4:1-3

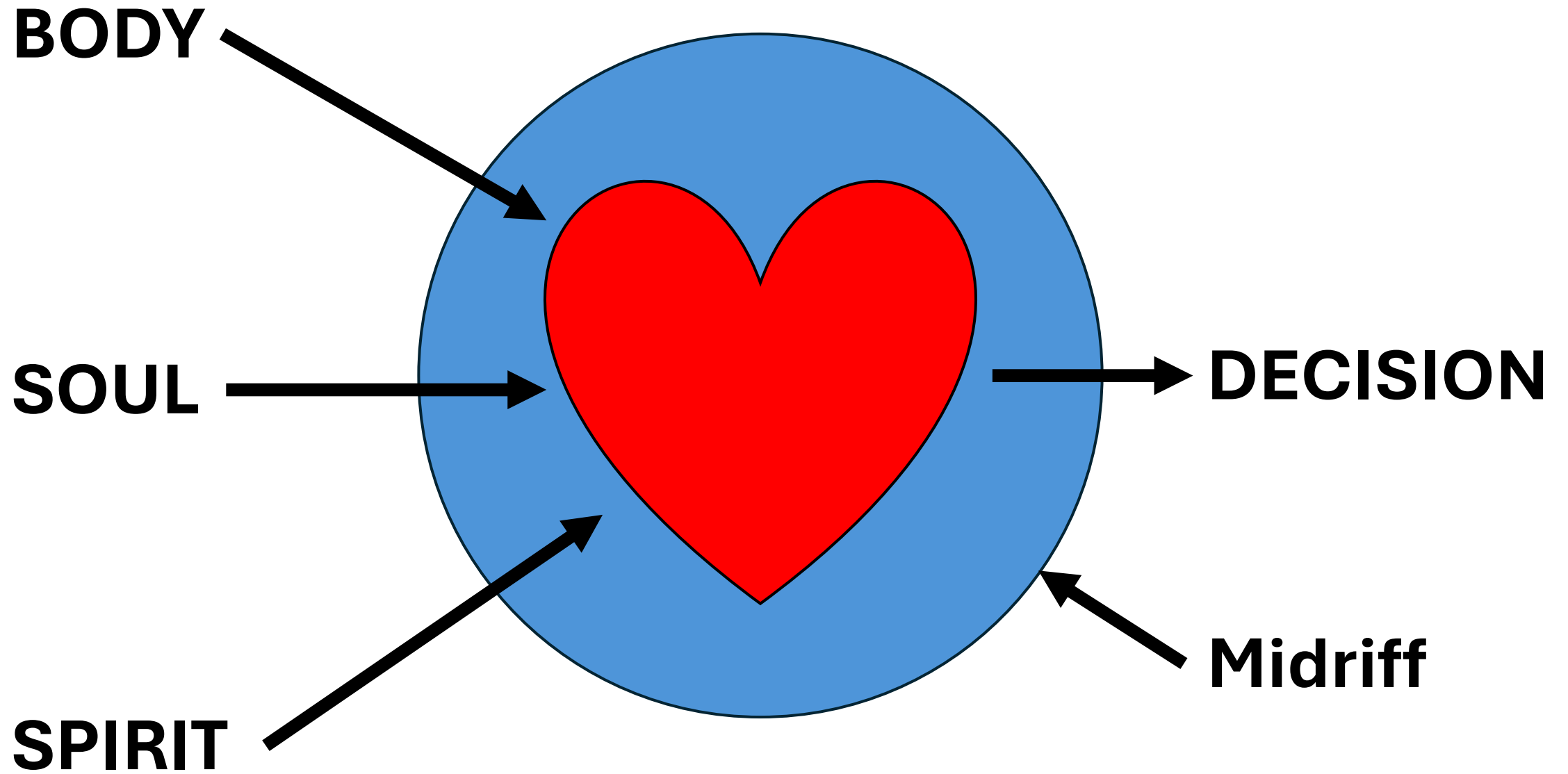
1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. **2** Hereby know you the Spirit of God: Every spirit that confesses that Jesus Christ is come in the flesh is of God: **3** And every spirit that confesses not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof you have heard that it should come; and even now already is it in the world.

1 John 2:22

Who is a liar but he that denies [arneomai - says 'no' to, to deny] that Jesus is the Christ? He is antichrist, that denies [arneomai - says 'no' to, to deny] the Father and the Son.

Acts 1:9-11

9 *And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. **10** And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; **11** Which also said, You men of Galilee, why stand you gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as you have seen him go into heaven.*



GREEK WORD STUDY

Word: Paidion

Meaning: Learning child

Translated: Child