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GREEK WORD STUDY

Word: Teknon

Meaning: Born one

Translated: Child

Root: Tikto – to give birth to, bear

Think “IDENTITY” not Maturity

GREEK WORD STUDY

Word: Nepios

Meaning: Inarticulate babbler

Translated: Baby, babe, child

They can't communicate what is in their mind

GREEK WORD STUDY

Word: *Artigennetos*

Meaning: *New born, just born*

Translated: *Newborn*

Root:

arti – presently, just now, recently

gennao – to be born, to beget, generate

GREEK WORD STUDY

Word: *Brephos*

Meaning: *Breastfeeding baby*

Translated: *Baby, babe, child*

***Totally dependent on their mother for
nourishment. Hasn't been weened.***

GREEK WORD STUDY

Word: *Paidion*

Meaning: *Learning child*

Translated: *Child*

GREEK WORD STUDY

Word: *Huios*

Meaning: *to have a position and privilege*

Translated: *Son*

Think “AUTHORITY” not Maturity

Luke 1:54

He has holpen [antilambano - to help assist] his servant [pais - servant] Israel, In remembrance of his mercy;

Luke 2:43

And when they had fulfilled the days, as they returned, the child [pais - servant] Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

John 16:21

A woman when she is in travail has sorrow, because her hour is come: but as soon as she is delivered of the child [paidion - learning child (emphasis on potential to learn and know)], she remembers no more the anguish, for joy that a man is born into the world.

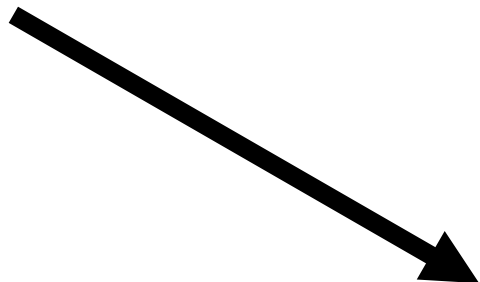
Mark 5:40-42

40 And they laughed him to scorn. But when he had put them all out, he took the father and the mother of the damsel [*paidion - learning child (emphasis on potential to learn and know)*], and them that were with him, and entered in where the damsel [*paidion - learning child (emphasis on potential to learn and know)*] was lying. **41** And he took the damsel [*paidion - learning child (emphasis on potential to learn and know)*] by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel [*korasion – girl, damsel, maiden*], I say unto you, arise. **42** And straightway the damsel [*korasion*] arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

1 Corinthians 14:20

Brethren, be not children [paidion - learning child (emphasis on potential to learn and know)] in understanding [phren - the way the mind is framed]: howbeit in malice [kakia - lacking character] be you children [nepiazo - (root - inarticulate babbler)], but in understanding [phren - the way the mind is framed] be men [teleios - complete, mature, to bring to the intended end].

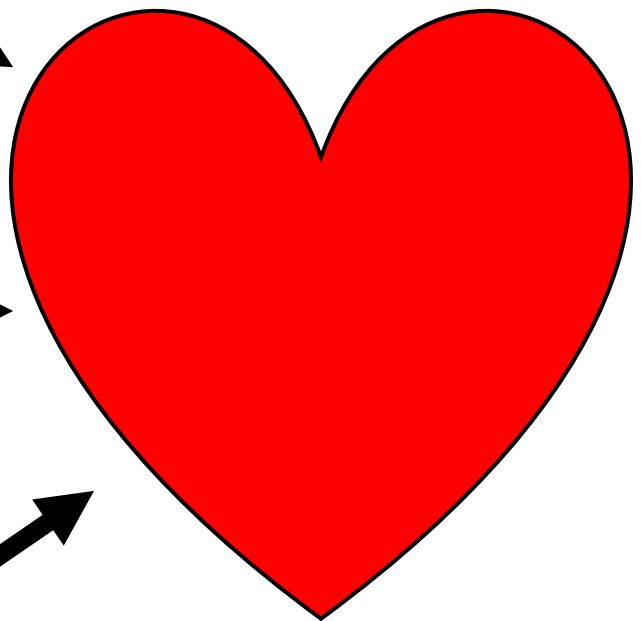
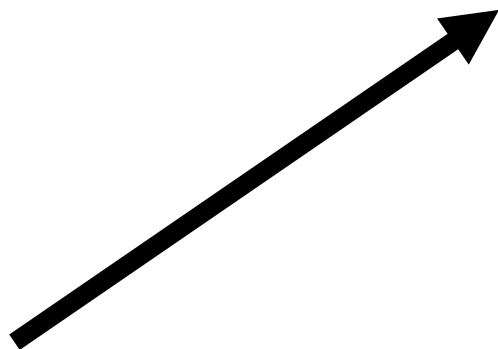
BODY



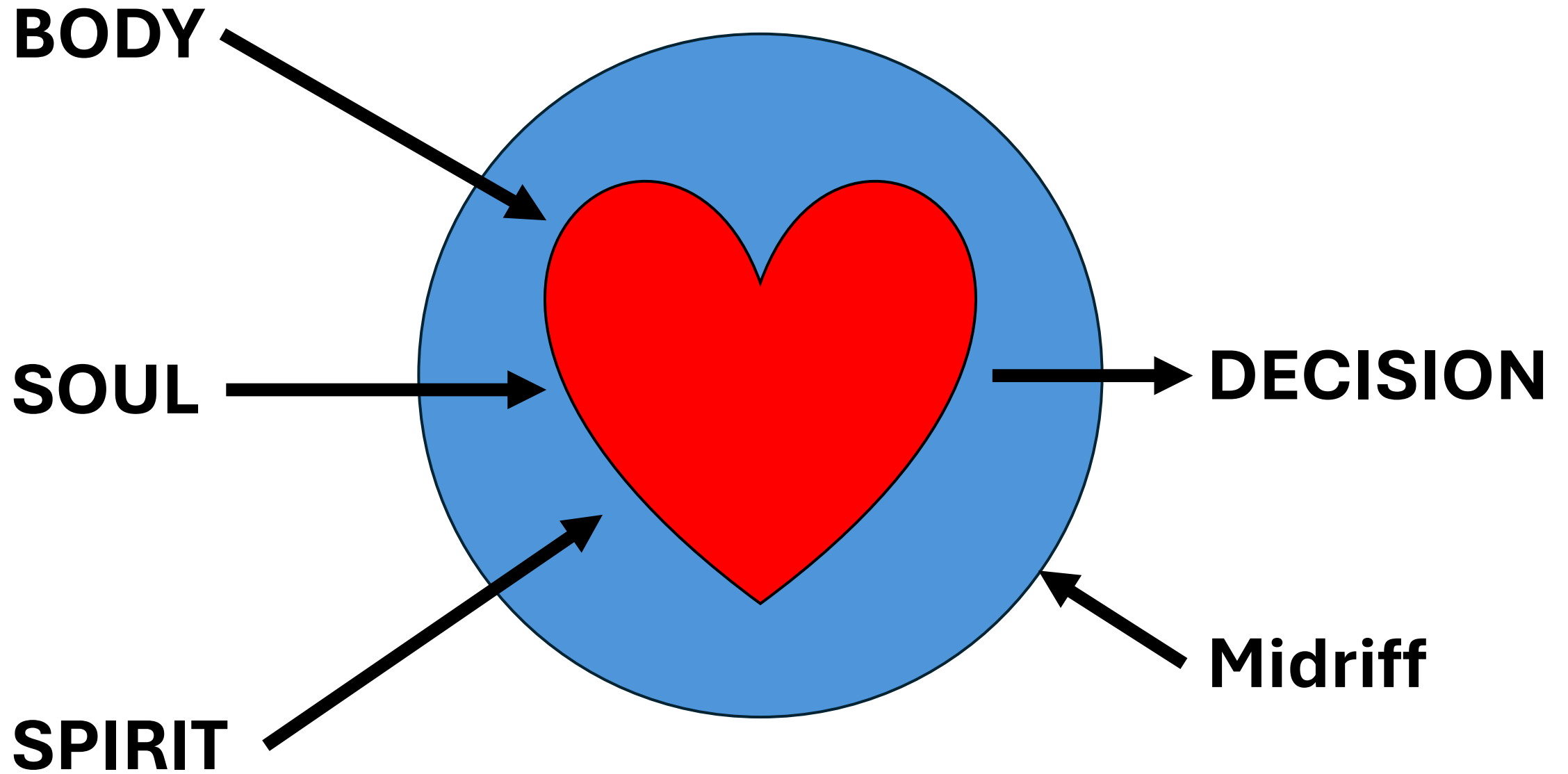
SOUL



SPIRIT



DECISION



1 Corinthians 14:9-11

9 So likewise you, except you utter by the tongue words easy to be understood, how shall it be known what is spoken? for you shall speak into the air. **10** There are, it may be, so many kinds of voices in the world, and none of them is without signification. **11** Therefore if I know not the meaning of the voice, I shall be unto him that speaks a barbarian [*barbaros - foreigner*], and he that speaks shall be a barbarian [*barbaros - foreigner*] unto me.

1 John 2:13

I write unto you, fathers, because you have known [ginosko - known in your experience] him that is from the [a] beginning. I write unto you, young men, because you have overcome [nikao - victory] the wicked one [poneros - malignantly evil]. I write unto you, little children [padia - little learning ones], because you have known [ginosko] the Father.

John 16:1-3

1 *These things have I spoken unto you, that you should not be offended [skandalizo - scandalized].* **2** *They shall put you out of the synagogues: yea, the time comes, that whosoever kills you will think that he does God service.* **3** *And these things will they do unto you, because they have not known the Father, nor me.*

John 17:1-3

1 *These words spoke Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify your Son, that the Son also may glorify you: 2 As you have given him power [exousia - authority] over all flesh, that [hina - in order that] he should give eternal life to as many as you have given him. 3 And this is life eternal [eternal life], that [hina - in order that] they might know [ginosko - know in experience] you the only true God, and Jesus Christ, whom you have sent.*

Romans 8:14-16

14 For as many as are led by the Spirit of God, they are the sons *[huios - sons with authority in the house]* of God. **15** For you have not received the spirit of bondage again to fear *[phobos]*; but you have received the Spirit of adoption *[hyiothesia - placement as mature sons]*, whereby we cry, Abba, Father. **16** The Spirit itself bears witness with *[symmartyreo - testifies together with]* our spirit, that we are the children *[teknon - born ones]* of God:

GREEK WORD STUDY

Word: *Huios*

Meaning: *to have a position and privilege*

Translated: *Son*

Think “AUTHORITY” not Maturity

GREEK WORD STUDY

Word: Paidion

Meaning: Learning child

Translated: Child

GREEK WORD STUDY

Word: *Paideuo*

Meaning: *To child train, to instruct children*

Translated: *Chasten*

Hebrews 12:5-6

5 And you have forgotten the exhortation which speaks unto you as to children [*huios - sons*], My son, despise [*oligoreo - to care little for, regard lightly*] not you the chastening [*paideia - instructive discipline*] of the Lord, nor faint [*ekluo - to be mentally tired out, enfeebled*] when you are rebuked [*elegcho - convinced in your mind of wrong behavior*] of him: **6** For whom the Lord loves he chastens [*paideia*], and scourges [*mastigoo - to beat with a whip*] every son whom he receives [*paradechomai - welcomingly receives alongside*].

Hebrews 12:7-10

7 If you endure [*hupomeno* - enduring, patient, patient continuance (*waiting*)] chastening [*paideia*], God deals with you as with sons; for what son is he whom the father chastens [*paideia*] not? **8** But if you be without chastisement [*paideia*], whereof all are partakers, then are you bastards [*nothos* - illegitimate children], and not sons [*huios*]. **9** Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? **10** For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

Hebrews 12:6

For whom the Lord loves [agapao – wanting the best for someone else even to the point of self-sacrifice] he chastens [paideia], and scourges [mastigoo - to beat with a whip] every son whom he receives [paradechomai - welcomingly receives alongside].



UNSAVED

- **Satan (Father)**
- **Spiritually Dead**
- **Soulish**

SAVED

- **Teknon**
- **Huios**
- **God (Father)**
- **Holy Spirit**
- **Christ**
- **Mind of Christ**
- **Loved**

CARNAL

- **Nepios**
- **Chastened**

1 Corinthians 11:28-30

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup. **29** For he that eats and drinks unworthily, eats and drinks damnation *[krima - judgment]* to himself, not discerning *[diakrino - discerned]* the Lord's body. **30** For this cause many are weak *[asthenes - sick]* and sickly *[arrostos - cripple]* among you, and many sleep *[koimao - dead]*.

1 Corinthians 11:31-32

31 For if we would judge [*diakrino* - discern] ourselves, we should not be judged [*krino* - judged]. **32** But when we are judged [*krino* - judged], we are chastened [*paideuo* - instructive discipline] by the Lord, that [*hina* - in order that] we should not be condemned with [*katakrino*] the world.

Titus 2:11-12

11 For the grace of God that brings salvation has appeared to all men, **12** Teaching [*paideuo - child training*] us that, denying ungodliness and worldly lusts, we should live soberly [*sophronos - saving frame of mind*], righteously, and godly, in this present [*nun - now*] world [*aion - age*];

1 Corinthians 5:5

*To deliver such an one unto Satan for the destruction of the flesh,
that the spirit may be saved in the day of the Lord Jesus.*

2 Timothy 2:23-26

23 But foolish and unlearned questions avoid, knowing that they do gender strifes [*mache - fightings*]. **24** And the servant of the Lord must not strive [*machomai - must not fight*]; but be gentle unto all men, apt to teach, patient [*anexikakos - tolerating difficulties without becoming out of control*], **25** In meekness [*prautes - the tame attitude which maintains its focus on God's objective despite circumstances*] instructing [*paideuo - child training, instructive discipline*] those that oppose themselves; if God peradventure will give them repentance [*metanoia - change of mind*] to the acknowledging [*epignosis - full experiential knowledge*] of the truth; **26** And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

2 Timothy 3:16

All scripture [graphe - writing] is given by inspiration of God [theopneustos - God-breathed], and is profitable for doctrine, for reproof [elegchos - to convince the mind of facts], for correction [epanorthosis - to correct a wrong], for instruction [paideia - child train (discipline)] in righteousness [dikaiosune - how to act right]:

BODY

- Interacts materially with the physical universe
- Physical mind receives input from the 5 senses
- Is where the Sin Nature resides
- The health of the individual has influence upon and by both the soul and the spirit
- Carnal/Flesh “soma”
- Is un-regenerated

SOUL

- Receives input from the Body and interprets it according to emotions, memories, conscience, preferences, and imaginations
- Made up of intellect, sensibility, and will
- The Sin Nature makes its appeals through the soul
- Soul/life “psuche”
- Is un-regenerated

SPIRIT

- Is the place of reasoning
- Is the place where the eternal life resides (the seed of the Father)
- Is the place where we can access the renewed Mind
- Is the place where we are indwelt by the Godhead
- Is where we are partakers of the Divine Nature
- Is regenerated

FAITH + GOSPEL = TEKNON + HOLY SPIRIT



HOLY SPIRIT → MIND OF CHRIST →