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***Only one life, 'twill soon be past,  
Only what's done for Christ will last***

***Charles Studd***

## 2 Corinthians 3:18

*But we all, with open [anakalypto - unveiled] face beholding as in a glass [kataptrizo - reflecting as a mirror] the glory of the Lord, are changed [metamorphoo - transformed by another] into the same image from glory to glory, even as by the Spirit of [from] the Lord.*

# Romans 8:29

*For whom he did foreknow [proginosko - knew in experience before], he also did predestinate [proorizo - marked off the boundaries of] to be conformed [symmorphous - transformed together with] to the image of his Son, that he might be the firstborn among many brethren.*

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# Romans 12:1-2

**1** I beseech you therefore, brethren, by the mercies of God, that you present *[paristemi - to dedicate]* your bodies *[soma - physical bodies]* a living sacrifice *[thusia - something that is slain]*, holy *[hagios - set apart to God]*, acceptable unto God, which is your reasonable service. **2** And be not conformed *[suschematizo - pushed into a mold; an outward conformity]* to this world *[aion - age]*: but be you transformed *[metamorphoō - transformed by another]* by the renewing of your mind, that you may prove what is that good, and acceptable, and perfect *[teleios - complete, mature, to bring to an intended end]*, will of God.

# 1 John 2:18-23

**18** Little children [*paidia* - young learners, little learning ones], it is the last time [*hora* - hour]: and as you have heard [*akouo* - heard, learned] that antichrist shall come, even now are there many antichrists [*antichristos* - against Christ]; whereby we know that it is the last time [*hora*]. **19** They went out from [*ek* - out from as to source] us, but they were not of [*ek*] us; for if they had been of [*ek*] us, they would no doubt have continued with [*meta*] us: but they went out, that they might be made manifest [*phaneroo* - clearly seen] that they were not all of [*ek*] us. **20** But you have an unction [*chrisma* - anointing] from the Holy One [*Spirit*], and you know [*eido* - can know (potential) the facts] all things. **21** I have not written unto you because you know not the truth, but because you know it, and that no lie is of the truth. **22** Who is a liar but he that denies that Jesus is the Christ? He is antichrist, that denies the Father and the Son. **23** Whosoever denies the Son, the same has not the Father: (but) he that acknowledges [*homologeo* - confesses, say the same thing] the Son has the Father also.

# 1 John 2:18-19

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# ***GREEK WORD STUDY***

**Word:** *Antichristos*

**Root:** *anti – against, replace;*

**Meaning:** *Those that are against or replace Christ*

# 1 John 2:21-22

**22** *Who is a liar but he that denies that Jesus is the Christ? He is antichrist, that denies the Father and the Son. 23 Whosoever denies the Son, the same has not the Father: (but) he that acknowledges [homologeo - confesses, say the same thing] the Son has the Father also.*

# 2 Corinthians 11:4

*For if [since] he that comes preaches another [allos - another of the same kind] Jesus, whom we have not preached, or if you received another [heteros - another of a different kind] spirit, which you have not received, or another [heteros - another of a different kind] gospel, which you have not accepted, you might well bear with him.*

## 2 Corinthians 5:16

Wherefore *[Therefore]* henceforth *[from now on]* know *[eido – to know the facts]* we no man after *[kata - according to, measured by]* the flesh: yea, though we have known *[ginosko – to know in experience]* Christ after *[kata - according to, measured by]* the flesh, yet now henceforth *[from now on]* know *[ginosko]* we him no more.

# Romans 1:3

*Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;*

# Acts 20:17

*And from Miletus he sent to Ephesus, and called the elders of the church.*

# Acts 20:27-31

**27** For I have not shunned to declare unto you all the counsel *[boule - decree]* of God. **28** Take heed therefore unto yourselves, and to all the flock, over the which the Holy Spirit has made you overseers *[episkopos - bishops]*, to feed the church of God, which he has purchased with his own blood. **29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

# 1 John 2:20-23

**20** But you have an unction [*chrisma - anointing*] from the Holy One [*Spirit*], and you know [*eido -can know (potential) the facts*] all things. **21** I have not written unto you because you know not the truth, but because you know it, and that no lie is of the truth. **22** Who is a liar but he that denies that Jesus is the Christ? He is antichrist, that denies the Father and the Son. **23** Whosoever denies the Son, the same has not the Father: (but) he that acknowledges [*homologeo - confesses, say the same thing*] the Son has the Father also.

# Acts 2:31-33

**31** *He seeing this before spoke of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. 32 This Jesus has God raised up, whereof we all are witnesses. 33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Spirit, he has shed forth this, which you now see and hear.*

# Acts 2:34-36

**34** *For David is not ascended into the heavens: but he said himself, The LORD said unto my Lord, Sit you on my right hand, 35 Until I make your foes your footstool. 36 Therefore let all the house of Israel know assuredly, that God has made that same Jesus, whom you have crucified, both Lord and Christ.*

# Philippians 2:8-10

**8** And being found in fashion *[schema - outward fashion]* as a man, he humbled himself, and became obedient unto death, even the death of the cross. **9** Wherefore God also has highly exalted him, and given him a name which is above every name: **10** That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

# 1 John 2:21

*I have not written unto you because you know not the truth, but because you know it, and that no lie is of the truth.*

# 1 John 1:6

*If we say that we have fellowship with him, and walk in darkness, we lie, and do [poieo - practice] not the truth:*

# John 8:32

*And you shall know [ginosko - know in experience] the truth, and the truth shall make you free.*

# 1 John 1:7

*But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanses [katharizo - continually keeps cleansing] us from all sin [sin nature].*

# 1 John 1:8

*If we say that we have no sin [hamartia (singular)], we deceive ourselves, and the truth is not in us.*

# 1 John 2:21

*I have not written unto you because you know not the truth, but because you know it, and that no lie is of the truth.*

# John 8:32-34

**32** And you shall know *[ginosko - know in experience]* the truth, and the truth shall make you free. **33** They answered him, We be Abraham's seed, and were never in bondage to any man: how say you, You shall be made free? **34** Jesus answered them, Verily, verily, I say unto you, Whosoever commits *[poiea - continually doing, practices]* sin *[ho hamartia - the sin nature]* is the servant of sin *[ho hamartia - the sin nature]*.

# 1 John 1:9-10

**9** *If we confess [homologeo - to say the same thing] our sins [hamartia (plural) - what we have done], he is faithful and just to forgive [aphiemi - sending away] us our sins, and to cleanse us from all unrighteousness. **10** If we say that we have not sinned, we make him a liar, and his word is not in us.*

# 1 John 2:21-23

**21** *I have not written unto you because you know not the truth, but because you know it, and that no lie is of the truth. 22 Who is a liar but he that denies that Jesus is the Christ? He is antichrist, that denies the Father and the Son. 23 Whosoever denies the Son, the same has not the Father: (but) he that acknowledges [*homologeo - confesses, say the same thing*] the Son has the Father also.*

# ***GREEK WORD STUDY***

**Word:** *Antichristos*

**Root:** *anti – against, replace;*

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# 1 John 2:24-25

**24** Let that therefore abide *[meno - to feel at ease; settle down; or be at comfort, remain]* in you, which you have heard from the *[a]* beginning. If that which you have heard from the *[a]* beginning shall remain *[meno]* in you, you also shall continue *[meno]* in the Son, and in the Father. **25** And this is the promise that he has promised us, even eternal life.

# John 15:1-3

**1** *I am the true vine, and my Father is the husbandman. 2 Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges [kathairo - cleanses; some translations say 'prunes'] it, that it may bring forth more fruit. 3 Now you are clean [katharos - pure] through the word [logos - utterance] which I have spoken unto you.*

# John 15:4-8

**4** Abide [*meno* - to feel at ease; settle down; or be at comfort, *remain*] in me, and I in you. As the branch cannot bear fruit of itself, except it abide [*meno*] in the vine; no more can you, except you abide [*meno*] in me. **5** I am the vine, you are the branches: He that abides [*meno*] in me, and I in him [*and His word abide Him*], the same brings forth much fruit: for without me [*apart from me*] you can do nothing. **6** If a man abide [*meno*] not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. **7** If you abide [*meno*] in me, and my words [*rhema* - utterance] abide [*meno*] in you, you shall ask [*aiteo* - to ask as a lesser to a greater] what you will [*thelo* - desire], and it shall be done unto you. **8** Herein is my Father glorified, that you bear much fruit; so shall you be my disciples.

# 1 John 5:10-13

**10** He that believes on the Son of God has the witness [*martyria - witness, evidence*] in himself: he that believes not God has made him a liar; because he believes not the record [*martyria*] that God gave of his Son. **11** And this is the record [*martyria*], that God has given to us eternal life, and this life [*zoe - the animating principle of life*] is in his Son. **12** He that has the Son has life [*zoe*]; and he that has not the Son of God has not life [*zoe*]. **13** These things have I written unto you that believe [*keep on believing*] on the name [*character*] of the Son of God; that you may know [*eido - factually know*] that you have eternal life [*zoe*], and that you may believe on the name of the Son of God.

# 1 John 2:26-27

**26** These things have I written unto you concerning them that seduce [planao - lead astray, deceive] you. **27** But the anointing [chrisma - anointing] which you have received of [apo – from] him abides [meno - to feel at ease; settle down; or be at comfort, remain] in you, and you need not that any man [tis - any certain kind of one] teach you: but as the same anointing [chrisma - anointing] teaches you of all things, and is truth, and is no lie, and even as it [He - the Holy Spirit] has taught you, you shall abide [meno] in him.

# 1 John 2:28-29

**28** And now, little children *[teknion - little born ones]*, abide *[meno - to feel at ease; settle down; or be at comfort, remain]* in him; that, when he shall appear, we *may* have *[present tense - 'have' not 'may have']* confidence, and not be ashamed before him at his coming.

**29** If you know that he is righteous, you know that every one that does righteousness is born of him.

# Philippians 3:9-10

**9** And be found in him, not having mine own righteousness, which is of *[ek - out from]* the law, but that which is through the faith of Christ, the righteousness which is of *[ek - out from]* God by *[epi - upon]* faith: **10** That I may know *[ginosko - know him in experience]* him, and *[kai - even]* the power *[dynamis - power or ability]* of his resurrection, and the fellowship *[koinonia - fellowship, sharing in common]* of his sufferings, *[while]* being made conformable *[summetochos - transformed in close union]* unto his death;

# 1 John 3:1-3

**1** Behold, what manner of love the Father has bestowed upon us, that we should be called the sons *[teknon - little born ones]* of God: therefore the world knows *[ginōskō - experientially know]* us not, because it knew *[ginōskō]* him not. **2** Beloved, now are we the sons *[teknon - little born ones]* of God, and it does not yet appear *[phaneroō - meaning plainly/clearly seen]* what we shall be: but we know that, when he shall appear *[phaneroō]*, we shall be like him; for we shall see him as he is. **3** And every man that has this *[the]* hope *[elpis – hope, expectation]* in him purifies *[hagnizo]* himself, even as he is pure *[hagnos (not same word as in John 15:3)]*.

# 1 John 2:26-27

**26** These things have I written unto you concerning them that seduce [*planao - lead astray, deceive*] you. **27** But the anointing [*chrisma - anointing*] which you have received of [*apo – from*] him abides [*meno - to feel at ease; settle down; or be at comfort, remain*] in you, and you need not that any man [*tis - any certain kind of one*] teach you: but as the same anointing [*chrisma - anointing*] teaches you of all things, and is truth, and is no lie, and even as it [*He - the Holy Spirit*] has taught you, you shall abide [*meno*] in him.

# 1 John 3:4

Whoever commits *[poieo - practicing]* the sin transgresses *[poieo - practices]* also the law *[anomia - lawlessness, without a standard]* for the sin is the transgression of the law *[anomia - lawlessness, without a standard]*.

# 1 Peter 1:13

*Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;*

# 1 John 2:28

*And now, little children [teknion - little born ones], abide [meno - to feel at ease; settle down; or be at comfort, remain] in him; that, when he shall appear, we may have [present tense - 'have' not 'may have'] confidence, and not be ashamed before him at his coming.*

# Ephesians 5:25

*Husbands, love your wives, even as Christ also loved the church,  
and gave himself for it;*

# 1 John 4:1-3

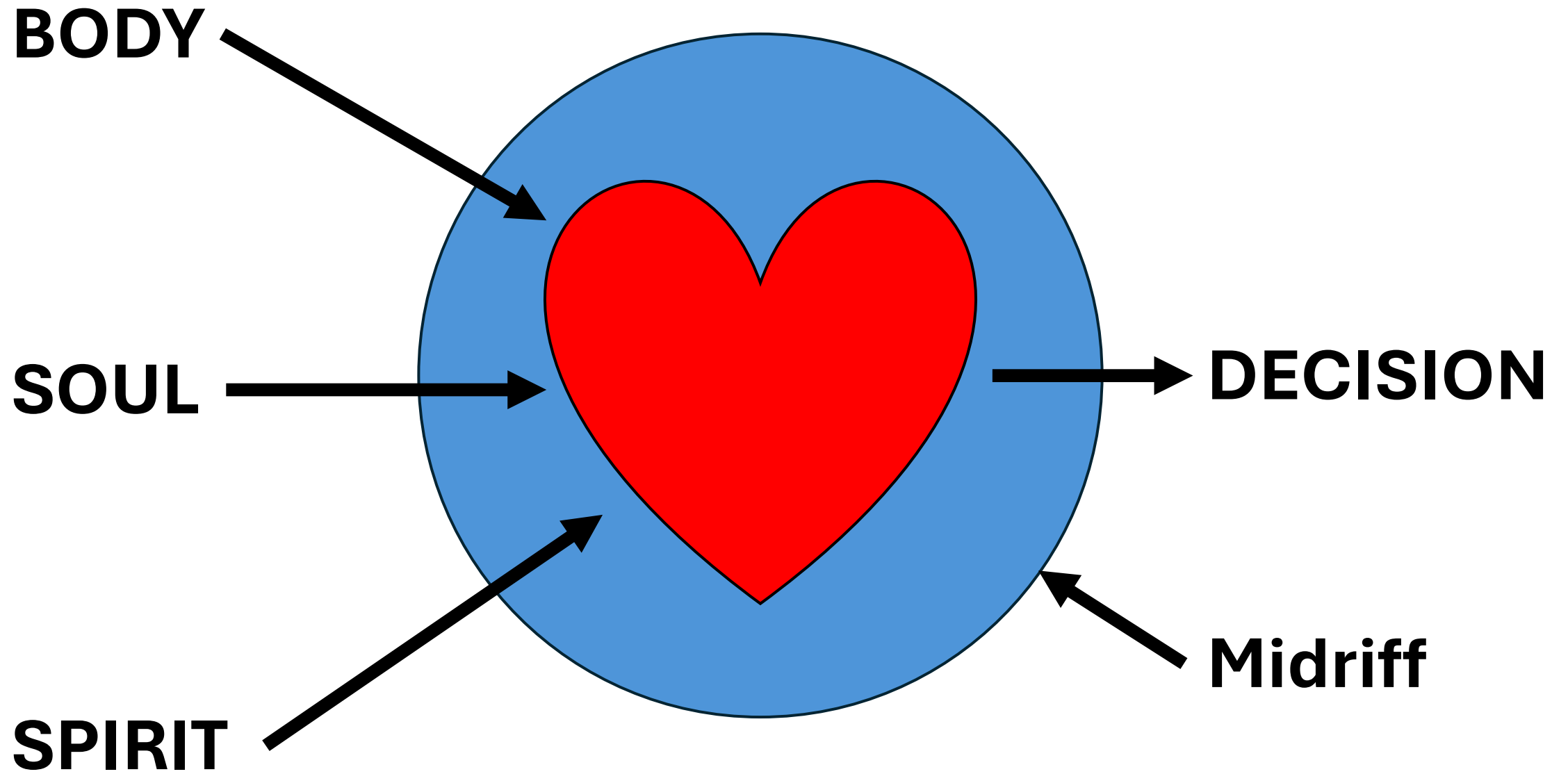
**1** Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. **2** Hereby know you the Spirit of God: Every spirit that confesses that Jesus Christ is come in the flesh is of God: **3** And every spirit that confesses not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof you have heard that it should come; and even now already is it in the world.

# 1 John 2:22

*Who is a liar but he that denies [arneomai - says 'no' to, to deny] that Jesus is the Christ? He is antichrist, that denies [arneomai - says 'no' to, to deny] the Father and the Son.*

# Acts 1:9-11

**9** *And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. **10** And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; **11** Which also said, You men of Galilee, why stand you gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as you have seen him go into heaven.*



# 1 John 2:12

*I write unto you, little children [teknion - little born ones], because your sins are forgiven you for his name's sake.*

# 1 John 2:13

*I write unto you, fathers, because you have known [ginosko – to known in your experience] him that is from the [a] beginning. I write unto you, young men, because you have overcome [nikao - victory] the wicked one [poneros - malignantly evil]. I write unto you, little children [padia - little learning ones], because you have known [ginosko] the Father.*