

Hebrews 5:12-14

12 For when for the time you ought to be teachers, you have need that one teach you again which be the first principles principals [*stoicheion - principals, the first things, foundational principals, the very basic things, the smallest particles*] of the oracles [*logion - little words*] of God; and are become such as have need of milk, and not of strong meat. **13** For every one that uses milk is unskilful in the word of righteousness: for he is a babe [*nepios - inarticulate babbler*]. **14** But strong meat belongs to them that are of full age [*teleios - maturing or complete*], even those who by reason of [*dia - through*] use [*hexis - constant practice, habit*] have their senses [*aistheterion - perception, faculties of their minds*] exercised [*gumnazo - exercise*] to discern [*diakrisis - see the differences*] both good [*kalos - fitting or measures up, outwardly appears good (you are better than that)*] and evil [*kakos - that which is lacking in character*].

Hebrews 6:1-3

1 Therefore leaving the principles principals [*arche* - the first things] of the doctrine of [*the*] Christ, let us go on [*phero* - born along, bear on (bearing or carrying), endure] unto perfection [*teleiotes* - maturity]; not laying again the foundation of repentance [*metanoia* - change of mind] from dead works, and [*kai*] of faith toward [*epi* - upon] God, **2** Of the doctrine of baptisms [*baptismos* (plural) - washings], and [*te* - stronger form of 'and'] of laying on of hands, and of resurrection of [*from*] the dead, and [*kai*] of eternal judgment. **3** And this will we do, if God permit.

Hebrews 6:2b

. . . and of resurrection of [from] the dead, and [kai] of eternal judgment.

1 Corinthians 15:1-4

1 Moreover, brethren, I declare unto you the gospel which I preached *[good news(ed) you with; to announced good news]* unto you, which also you have received *[paralambano]*, and wherein you stand *[are standing - present tense]*; **2** By *[Through]* which also you are saved *[past tense]*, if *[1st class - since or assuming it is a fact]* you keep in memory what I preached unto you, unless you have believed in vain *[eike - without a purpose]*. **3** For I delivered unto you first of all that which I also received *[paralambano]*, how that Christ died for our sins according to the scriptures; **4** And that he was buried, and that he rose again the third day according to the scriptures:

1 Corinthians 15:14-23

14 And if Christ be not risen, then is our preaching vain [*kenos - empty of content or action*], and your faith is also vain [*kenos*]. **15** Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. **16** For if the dead rise not, then is not Christ raised: **17** And if Christ be not raised, your faith is vain; you are yet in your sins. **18** Then they also which are fallen asleep in Christ are perished. **19** If in this life only we have hope in Christ, we are of all men most miserable. **20** But now is Christ risen from [*ek - out from among*] the dead [*nekros - dead ones who can not produce what is intended*], and become the firstfruits of them that slept. **21** For since by man came death, by man came also the resurrection of [*no 'ek'*] the dead [*nekros*]. **22** For as in Adam all die, even so in Christ shall all be made alive. **23** But every man in his own order [*tagma - group or platoon*]: Christ the firstfruits; afterward they that are Christ's at his coming.

Romans 6:9

Knowing that Christ being raised from [ek - out from among] the dead [nekros - state of death, dead ones who can not produce what is intended, no animating quality] dies no more; death [thanatos - the act of spiritual or physical separation] has no more dominion over him.

Acts 13:34

And as concerning that he raised him up from [ek - out from among] the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

1 Corinthians 15:51

Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,

Daniel 12:2

And many of them that sleep in the dust of the earth shall awake, some to everlasting [olam - eternal] life, and some [the rest] to shame and everlasting [olam - eternal] contempt.

Revelation 20:4-6

4 *And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5 But the rest of the dead lived not again until the thousand years were finished. This is the first [protos - first in kind (not time)] resurrection. 6 Blessed and holy is he that has part in the first resurrection: on such the second death has no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.*

Revelation 20:12-15

12 *And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hades delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death [thanatos - state of death, separation]. 15 And whosoever was not found written in the book of life [he] was cast into the lake of fire.*

Revelation 21:4

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

1 John 3:1-3

1 Behold, what manner of love the Father has bestowed upon us, that we should be called the sons *[teknon - children (born ones)]* of God: therefore the world knows *[ginōskō - experientially know]* us not, because it knew *[ginōskō]* him not. **2** Beloved, now are we the sons *[teknon]* of God, and it does not yet appear *[phaneroō – plainly or clearly seen]* what we shall be: but we know that, when he shall appear *[phaneroō]*, we shall be like him; for we shall see him as he is. **3** And every man that has this *[the]* hope *[elpis - hope/expectation]* in him purifies himself, even as he is pure.

Romans 8:1

There is therefore now no condemnation to them which are in Christ Jesus[.], who walk not after the flesh, but after the Spirit.

Romans 8:33-34

33 *Who shall lay any thing to the charge of God's elect? It is God that justifies. 34 Who is he that condemns? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also makes intercession for us.*

Romans 8:35-39

35 Who shall separate us from the love of Christ? shall tribulation [thlipsis - many sided pressures due to life circumstances], or distress [stenochoria - to get into a narrow place], or persecution [diogmos - to pursue in a hostile manner so one will flee], or famine, or nakedness, or peril, or sword? **36** As it is written, For your sake we are killed all the day long; we are accounted as sheep for [unto] the slaughter. **37** Nay, in all these things we are more than conquerors through him that loved us. **38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, **39** Nor height, nor depth, nor any other creature [ktisis - created thing], shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Hebrews 7:24-25

24 *But this man, because he continues ever, has an unchangeable priesthood. 25 Wherefore [therefore] he is able also to save them to the uttermost [panteles - all ends] that come unto God by [dia - through] him, seeing he ever lives to make intercession for them.*

1 Corinthians 11:30-32

30 For this cause many are weak [*asthenes - sick*] and sickly [*arrostos - cripple*] among you, and many sleep [*koimao - to be dead*]. **31** For if we would judge [*diakrino - discern*] ourselves, we should not be judged [*krino - judged*]. **32** But when we are judged, we are chastened [*paideuo - instructive discipline*] by the Lord, that we should not be condemned with the world.

1 Peter 1:3-6

3 Blessed [*eulogetos* – good words] be the God and Father of our Lord Jesus Christ, which according to his abundant mercy has begotten us again [*anagennao* - born again] unto a lively hope by [*dia* - through] the resurrection of Jesus Christ from [*ek* - out from among] the dead [*nekron* - dead ones who can not produce what is intended], **4** To [*into*] an inheritance incorruptible, and undefiled, and that fades not away, reserved in heaven [*ouranios* - heavens (pl)] for you, **5** Who are kept [*phroureo* - guarded] by the power of God through faith unto [*eis* - because of] salvation ready to be revealed in the last time. **6** Wherein you greatly rejoice [*agalliao* - to lift up the mind], though now for a season, if need be [*since it is necessary*], you are in heaviness [*lypeo* - grief] through manifold [*poikilos* - various kinds] temptations [*peirasmos* - temptation]:

Philippians 3:9-12

9 And be found in him, not having mine own righteousness, which is of *[ek - out from]* the law, but that which is through the faith of Christ, the righteousness which is of *[ek - out from]* God by *[epi - upon]* faith: **10** That I may know *[ginosko - know him in experience]* him, and *[kai - even]* the power *[dynamis - power or ability]* of his resurrection, and the fellowship *[koinonia - fellowship, sharing in common]* of his sufferings, being made conformable *[summetochos - transformed in close union]* unto his death; **11** If by any means I might attain unto the resurrection of the dead. **12** Not as though I had already attained *[lambano - receive]*, either were already perfect: but I follow after, if that I may apprehend *[katalambano - to take eagerly, seize, lay hold of]* that for which also I am apprehended *[katalambano]* of Christ Jesus. **13** Brethren, I count not myself to have apprehended *[katalambano]*: but this one thing I do, forgetting *[epilanthanomai - neglect]* those things which are behind, and reaching forth unto those things which are before,