

There are two ways to be fooled. One is to believe what isn't true; the other is to refuse to believe what is true.

Soren Kierkegaard, Danish theologian

Hebrews 7:18-19

18 For there is verily a disannulling [*athetesis - to make ineffective*] of the commandment going before for the weakness and unprofitableness thereof. **19** For the law made nothing perfect [*teleios - complete, mature, reaches an intended end*], but the bringing in of a [*THE*] better hope did [*can*]; by [*dia - through*] the which we draw near unto God.

Hebrews 7:20-25

20 And inasmuch as not without an oath he was made priest: **21** (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, You are a priest for ever [*eis ho aion - into the age*] after the order of Melchisedec:) **22** By so much was Jesus made a surety of a better testament [*diatheke - covenant*]. **23** And they truly were many priests, because they were not suffered to continue by reason of death: **24** But this man, because he continues ever [*menein eis ton aiona - feels at ease into the age*], has an unchangeable priesthood. **25** Wherefore [*therefore*] he is able also to save them to the uttermost [*panteles - all ends*] that come unto God by [*dia - through*] him, seeing he ever lives to make intercession for them.

Hebrews 11:39-40

39 *And these all, having obtained a good report through faith, received not the promise: 40 God having provided some better thing for us, that they without us should not be made perfect [telioo - to bring to completion, to bring to the intended end].*

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Hebrews 12:24

And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaks better things than that of Abel.

1 Corinthians 15:17

And if Christ be not raised, your faith is vain [mataia - empty of results]; you are yet in your sins.

2 Corinthians 3:3-4

3 Forasmuch as you are manifestly [*phaneroo* - *plainly seen, visible*] declared to be the [*an*] epistle [*epistole* - *letter, written message*] of Christ ministered [*diakoneo* - *served*] by us, written not with ink, but with [*by* - *instrument of means*] the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. **4** And such trust have we through Christ to God-ward:

2 Corinthians 3:17-18

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. **18** But we all, with open *[unveiled]* face beholding as in a glass *[kataptrizo - reflecting as a mirror]* the glory of the Lord, are changed *[meta-mor-pha-o - transformed by another]* into the same image from glory to glory *[from one aspect of opinion to another aspect of opinion]*, even as by the Spirit of *[from]* the Lord.

Hebrews 11:35-40

35 *Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: 36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: 37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; 38 (Of whom the world [kosmos] was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. 39 And these all, having obtained a good report through faith, received not the promise: 40 God having provided some better thing for us, that they without us should not be made perfect [telioo - to bring to completion, to bring to the intended end].*

Daniel 12:2-3

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting *[olam - eternal]* life, and some *[the rest]* to shame and everlasting *[olam - eternal]* contempt. **3** And they that be wise *[sakal - prudent, savvy]* shall shine as the brightness *[the shining]* of the firmament; and they that turn many to righteousness as the stars for ever and ever *[into the ages]*.

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1 John 3:1-3

1 Behold, what manner *[what sort/kind]* of love the Father has bestowed upon us, that we should be called the sons *[teknon - children (born ones)]* of God: therefore the world knows *[ginōskō - experientially know]* us not, because it knew *[ginōskō - experientially know]* him not. **2** Beloved, now are we the sons *[teknon - children (born ones)]* of God, and it does not yet appear *[phaneroō - plainly or clearly seen]* what we shall be: but we know that, when he shall appear *[phaneroō]*, we shall be like him; for we shall see him as he is. **3** And every man that has this *[the]* hope in him purifies himself, even as he is pure.

Acts 26:13

At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

1 Corinthians 2:6-10

6 Howbeit we speak wisdom among them that are perfect [*teleios - maturing*]: yet not the wisdom of this world [*aion - age*], nor of the princes [*archon - rulers*] of this world [*aion - age*], that come to nought: **7** But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained [*proorizo - to set off the bounds before hand*] before the world [*aion - ages (plural)*] unto [*because of*] our glory: **8** Which none of the princes [*archon - rulers*] of this world [*aion - age*] knew: for had they known it, they would not have crucified the Lord of glory. **9** But as it is written, Eye has not seen, nor ear heard, neither have entered into the heart of man, the things which God has prepared for them that love [*are loving*] him. **10** But God has revealed them unto us by his Spirit: for the Spirit searches all things, yea [*even*], the deep things of God.

1 Corinthians 2:11-14

11 For what man knows *[oida – to know the facts]* the things of a man, save the spirit of the man which is in him? even so the things of God knows *[oida]* no man, but the Spirit of God. **12** Now we have received, not the spirit of the world *[kosmos]*, but the spirit which is of God; that we might know *[oida]* the things that are freely given to us by God. **13** Which things we also speak, not in the words which man's wisdom teaches, but which the Holy Spirit teaches; comparing *[putting together]* spiritual things *[pneumatika - spiritual things]* with spiritual *[pneumatikois - spiritual words]*. **14** But the natural *[psuchikos - soulish, emanating things from the soul]* man receives not the things of the Spirit of God: for they are foolishness *[moria - moronic]* unto him: neither can he know *[ginosko – to know in experience]* them, because they are spiritually discerned *[anakrino - discerns, evaluated]*.

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Colossians 1:26-29

26 Even the mystery which has been hid from ages and from generations, but now is made manifest [*phaneroo* - plainly/clearly seen] to his saints: **27** To whom God would [*thelo* - desirous will] make known [*gnorizo* - experientially know] what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: **28** Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every [*pas* - each] man [*anthropos* - one] perfect [*teleios* - mature] in Christ Jesus: **29** Whereunto I also labour [*kopio* - to engage in hard/exhausting work], striving [*agonizo* - contending/engaging as in a contest (agony)] according to his working [*energeia* - operating in (energizing)], which works [*energeo*] in me mightily [*dunamis* - with power or capability].

1 Corinthians 2:6-10

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Colossians 2:1-3

1 For I would [*thelo - desire*] that you knew [*eido - knew the facts*] what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; **2** That their hearts might be comforted, being knit together [*sumbibazo - knit together*] in love, and unto all riches of the full assurance of understanding, to the acknowledgement [*epignosis - full experiential knowledge*] of the mystery of [*the*] God, and of [*even*] the Father, and of [*even*] the Christ; **3** In whom are hid all the treasures of wisdom [*sophia - how to apply knowledge*] and knowledge [*gnosis*].

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1 John 4:20-21

20 *If a man [a certain one] says, I love [agapao] God, and hates [miseo - indifferent] his brother, he is a liar: for he that loves [agapao] not his brother whom he has seen, how can he love [agapao] God whom he has not seen? **21** And this commandment have we from him, That he who loves God love his brother also.*

John 17:22-23

22 *And the glory which you gave me I have given them; that they may be one, even as we are one: 23 I in them, and you in me, that they may be made perfect [teleioo - standing mature; complete] in [eis - into (change of location)] one; and that the world may know that you have sent me, and have loved them, as you have loved me.*

1 John 5:1-2

1 *Whosoever believes that Jesus is the Christ is born of God: and every one that loves him that begat loves him also that is begotten of him. 2 By this we know that we love the children of God, when we love God, and keep his commandments.*