

Grace is not looking for good men whom it may approve, for it is not grace but mere justice to approve goodness. [Rather] it is looking for condemned, guilty, speechless and helpless men whom it may save, sanctify and glorify.

C.I. Scofield

Romans 7:1-3

1 Know you not, brethren, (for I speak to them that know *[ginosko – know in experience]* the law,) how that the law has dominion over a man as long as he lives *[zoe - the animating principle of life]*? **2** For the woman which has an husband is bound by the law to her husband so long as he lives *[zoe]*; but if the husband be dead, she is loosed *[katargeo – rendered inoperative, put out of business, sometimes annulled]* from the law of her husband. **3** So then if, while her husband lives *[zoe]*, she be married to another *[heteros - another of a different kind]* man, she shall be called *[chrematizo - stylized, titled - scarlet letter type thing]* an adulteress: but if her husband be dead, she is free from that law *[this is the law of the husband]*; so that she is no adulteress, though she be married to another *[heteros - another of a different kind]* man.

Romans 7:4-5

4 Wherefore, my brethren, you also are become dead [*thanatos - separated, to put to death*] to the law by the body of Christ; that you should be married to another [*heteros - another of a different kind*], even to him who is raised from the dead [*nekros - state of deadness where you can not produce what is intended*], that we should bring forth fruit unto God. **5** For [*But*] when we were in the flesh [*sarx - flesh*], the motions [*pathema – passions, sufferings*] of sins, which were by [*dia - through*] the law, did work [*energeo - to operate in (energize)*] in our members to bring forth fruit [*karpophoreo - with a purpose to or consequence to bear fruit*] unto death.

Romans 7:6-7

6 But now we are delivered [*katargeo – rendered inoperative, put out of business, sometimes annulled*] from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. **7** What shall we say then? Is the law sin [*hamartia – a quality of sin*]? God forbid. Nay, I had not known sin [*ten hamartian – the sin nature*], but by the law: for I had not known lust, except the law had said, Thou shalt not covet [*epithumeo – strongly desire, lust*].

Romans 7:22-23

22 For I delight [sunedomai - delight closely together with] in the law [nomos - law or principle] of God after [kata - according to] the inward man: **23** But I see another [heteros - another of a different kind] law [nomos - law or principle] in my members, warring [antistrateuomai - to mount a military campaign] against the law [nomos - law or principle] of my mind [nous - mind], and bringing me into captivity [aichmalotizo - one being captured and marched away under rule of another] to the law [nomos - law or principle] of sin [tes hamartias – the sin nature] which is in my members.

John 14:16

And I will pray [erotao - ask as an equal] the Father, and He shall give you another [allos - another of the same kind] Comforter [parakletos - to call alongside for aid], that He may abide with you for [eis - into] [the] ever [aion - age];

Romans 7:4

Wherefore, my brethren, you also are become dead [thanatos - separated, to put to death] to the law by the body of Christ; that you should be married to another [heteros - another of a different kind], even to him who is raised from the dead [nekros - state of deadness where you can not produce what is intended], that we should bring forth fruit unto God.

1 Corinthians 6:15-17

15 Know you not that your bodies are *the* members of Christ? shall I then take the members of Christ, and make them *the* members of an harlot? God forbid *[May it never be]*. **16** What? know you not that he which is joined *[kollao - glue together]* to an harlot is one body? for two, said he, shall be one flesh. **17** But he that is joined *[kollao - glue together]* unto the Lord is one spirit.

Titus 3:4-5

4 But after that the kindness and love [*philanthropia* - fondness, fondness for man] of God our Savior toward man appeared, **5** Not by [*ek* - out from] works of righteousness which we have done, but according to [*kata* - measured by] his mercy he saved us, by [*dia* - through] the washing [*loutron* - laving, to cleanse in way of making it clean or for service to God] of [*consisting of*] regeneration [*palingenesia* - born again (*palin* - 'again' emphasizes the time aspect of this birth)], and renewing [*anakainosis* (noun) - renewedness (*ana* - 'again' emphasizes a quality aspect of this renewedness)] of the Holy Spirit;

1 Corinthians 2:9-12

9 But as it is written, Eye has not seen, nor ear heard, neither have entered into the heart of man, the things which God has prepared for them that *[are loving]* love him. **10** But God has revealed them unto us by his Spirit: for the Spirit searches all things, yea *[even]*, the deep things of God. **11** For what man knows *[oida – know the facts]* the things of a man, save the spirit of the man which is in him? even so the things of God knows no man, but the Spirit of God. **12** Now we have received, not the spirit of the world *[kosmos – world system]*, but the spirit which is of God; that we might know the things that are freely given *[charizomai - graciously given]* to us by God.

1 Corinthians 2:13-16

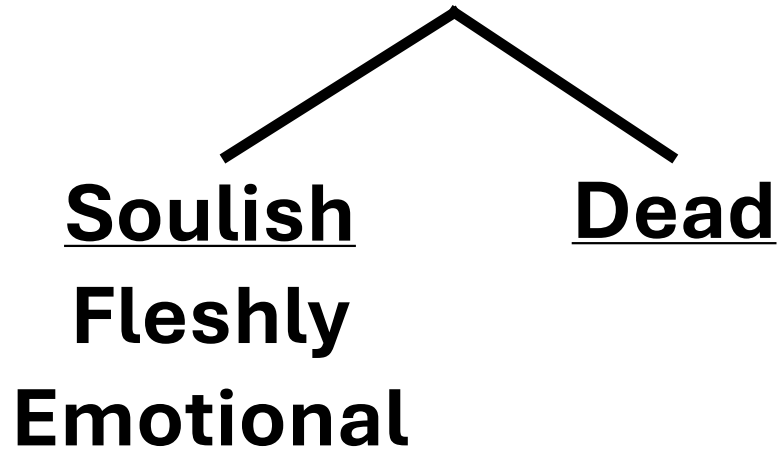
13 Which things we also speak, not in the words which man's wisdom teaches, but which the Holy Spirit teaches; comparing *[synkrino - putting together]* spiritual things with spiritual. **14** But the natural *[psuchikos - soulish, emanating things from the soul]* man receives not the things of the Spirit of God: for they are foolishness *[moria - moronic]* unto him: neither can he know *[ginosko – to know in experience]* them, because they are spiritually discerned *[anakrino - discerns, evaluated]*. **15** But he that is spiritual *[pneumatikos - pertaining to and emanating things from the Holy Spirit]* judges *[anakrino]* all things, yet he himself is judged *[anakrino]* by no man. **16** For who has known *[ginosko – to know in experience]* the mind *[nous - mind]* of the Lord, *[?]* that he may instruct *[hos sumbibazo - the one being knit together with]* him? But *[Now]* we have *[continually have]* the mind *[nous - mind]* of Christ.

UNSAVED MAN

Body/Flesh

Soul Senses

Dead Spirit

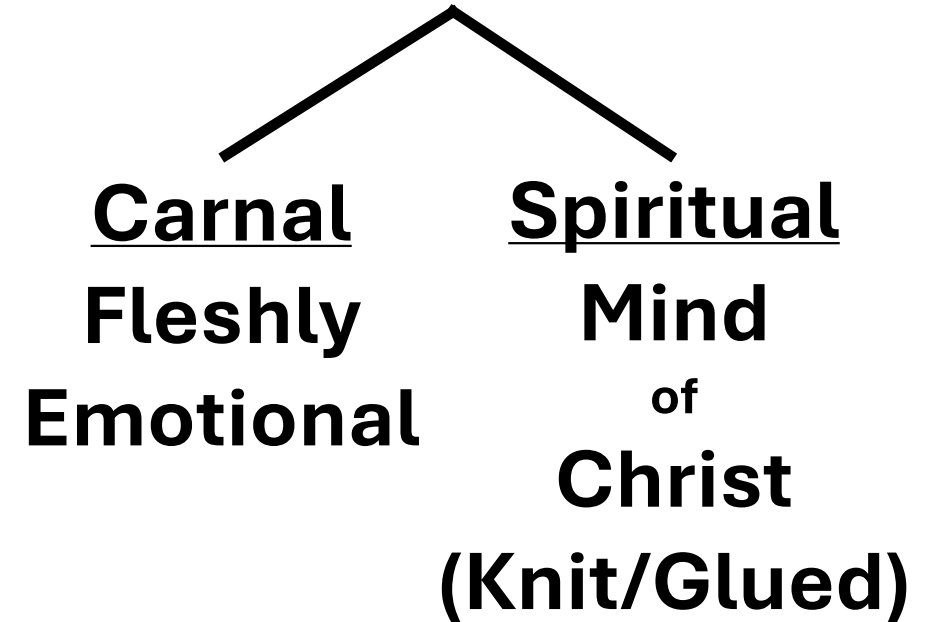


THE CHRISTIAN

Body/Flesh

Soul Senses

Spirit



Romans 7:1-3

1 Know you not, brethren, (for I speak to them that know *[ginosko – know in experience]* the law,) how that the law has dominion over a man as long as he lives *[zoe - the animating principle of life]*? **2** For the woman which has an husband is bound by the law to her husband so long as he lives *[zoe]*; but if the husband be dead, she is loosed *[katargeo – rendered inoperative, put out of business, sometimes annulled]* from the law of her husband. **3** So then if, while her husband lives *[zoe]*, she be married to another *[heteros - another of a different kind]* man, she shall be called *[chrematizo - stylized, titled - scarlet letter type thing]* an adulteress: but if her husband be dead, she is free from that law *[this is the law of the husband]*; so that she is no adulteress, though she be married to another *[heteros - another of a different kind]* man.

Romans 7:4-5

4 Wherefore, my brethren, you also are become dead [*thanatos - separated, to put to death*] to the law by the body of Christ; that you should be married to another [*heteros - another of a different kind*], even to him who is raised from the dead [*nekros - state of deadness where you can not produce what is intended*], that we should bring forth fruit unto God. **5** For [*But*] when we were in the flesh [*sarx - flesh*], the motions [*pathema – passions, sufferings*] of sins, which were by [*dia - through*] the law, did work [*energeo - to operate in (energize)*] in our members to bring forth fruit [*karpophoreo - with a purpose to or consequence to bear fruit*] unto death.

Romans 7:6-7

6 But now we are delivered [*katargeo – rendered inoperative, put out of business, sometimes annulled*] from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. **7** What shall we say then? Is the law sin [*hamartia – a quality of sin*]? God forbid. Nay, I had not known sin [*ten hamartian – the sin nature*], but by the law: for I had not known lust, except the law had said, Thou shalt not covet [*epithumeo – strongly desire, lust*].



Romans 8:2

For the law [nomos - law, principle] of [from] the Spirit of [concerning] life [zoe - the animating principle of life] in Christ Jesus has made me free from the law [nomos - law, principle] of [the] sin [tes hamartias - the sin nature] and [the] death [tou thanatou - the act of spiritual or physical separation].

Romans 8:4

That the righteousness [righteous results] of the law might be fulfilled in [by] us, who walk not after [kata - according to a standard of measure of] the flesh [sarx – flesh], but after [kata - according to a standard of measure of] the Spirit.

Romans 6:18

Being then made free from sin [tes hamartias - the sin nature], you became [were made to be] the servants [doulos - slaves] of righteousness.

Romans 6:22

But now being made free from sin, and become servants to God, you have your fruit unto holiness, and the end [telos - result, completion] everlasting life [eternal life].

Romans 8:9

But you are not in the flesh, but in the Spirit, if [since] so be [indeed] that the Spirit of God dwell [is dwelling] in you. Now if [since] any [some] man have not [does not have] the Spirit of Christ, he is none of his.

Romans 7:9

For I was alive [zoe - the animating principle of life] without [choris - without any kind of connection at all] the law once: but when the commandment came, sin [he hamartia - the sin nature] revived, and I died.

Galatians 5:22-23

22 But the fruit [singular not plural] of [from] the Spirit is love [agape - to lay one's life down by doing what is best for another without regard to personal cost], joy [the appreciative acceptance of God's actions in our lives, even if they are not fun], peace [the calm state of mind regardless of circumstances], longsuffering [(The opposite of a short temper) it is the quality of mind that is not easily angered with people], gentleness [chrestotes - kindness - the easy-going attitude which puts others at ease, as opposed to being annoying and abrasive], goodness [the sense of well-being which is based upon God's work, which can be enjoyed despite circumstances], faith [a positive response to a promise from God, which makes the promise concrete so the individual can act upon it], **23** Meekness [(gentleness) - the tame attitude which maintains its focus on God's objective despite circumstances], temperance [enkrateia - self-control - the attitude which controls one's bodily appetites and needs so they do not interfere with doing God's will]: against such there is no law.

Romans 5:1-5

1 Therefore being justified [*dikaioo - having been declared righteous*] by [*ek - out from as to source*] faith, we have [*are having continual*] peace with God through our Lord Jesus Christ: **2** By [*dia - through*] whom also we have access by faith into this grace wherein we stand, and rejoice [*kauchaamai - boast*] in hope of the glory of [*from*] God. **3** And not only so, but we glory in tribulations [*thlipsis - many sided pressures that come due to life*] also: knowing that tribulation works patience; **4** And patience, experience; and experience, hope: **5** And hope makes not ashamed; because the love of God is shed abroad in our hearts by the Holy Spirit which is given unto us [*the one that is given to us*].

1 John 3:14-17

14 We know that we have passed from [the] death [thanatos - separated, to put to death] unto [the] life [zoe - the animating principle of life], because we love the brethren. He that loves [agapao - sacrificing love] not his brother abides in death [thanatos - separated, to put to death]. **15** Whosoever hates his brother is a murderer: and you know that no murderer has eternal life abiding in him. **16** Hereby perceive [ginosko - to know in experience] we the love of God, because he laid down his life [psyche - soulish life] for us: and we ought to lay down our lives [psyche - soulish life] for the brethren. **17** But whosoever has this world's [kosmos – world system] good [bios - life, means of living on this earth], and sees his brother have need, and shuts his bowels of compassion from him, how dwells the love [agape] of God in him?

Colossians 1:9-10

9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that you might be filled *[pleroo - filled to the full (passive)]* with the knowledge *[epignosis - full experiential knowledge]* of his will in all wisdom and spiritual understanding; **10** That *[in order that, for the purpose that]* you might walk *[peripateo - order your life, take steps in]* worthy of the Lord unto all pleasing *[areskeia - pleasing] [in to all that is well pleasing]*, being fruitful *[karpophoreo - bring forth]* in every good work, and increasing *[auxano - growing]* in the knowledge *[epignosos]* of God;

Ephesians 2:8-10

8 For by grace are you saved [*sozo* - saved (perfect tense)] through faith; and that not of [*ek* - out from as to source] yourselves: it is the [*a*] gift of God: **9** Not of [*ek* - out from as to source] works, lest any man should boast. **10** For we are his workmanship [*poiema* - result of one's doing], created [*ktizo* - create out of nothing] in Christ Jesus unto good [*agathos* - good that desires the happiness of others] works, which God has before ordained [*proetoimazo* - determined before] that we should walk in them.

John 15:1-4

1 *I am the true vine, and my Father is the husbandman. 2 Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges [kathairo - to make clean; some translations say 'prunes'] it, that it may bring forth more fruit. 3 Now you are clean through the word [logos - utterance] which I have spoken unto you. 4 Abide [meno - to feel at ease; settle down; or be at comfort, remain] in me, and I in you. As the branch cannot bear fruit of itself, except it abide [meno] in the vine; no more can you, except you abide [meno] in me.*

John 15:5-8

5 *I am the vine, you are the branches: He that abides [meno - to feel at ease; settle down; or be at comfort, remain] in me, and I in him, the same brings forth much fruit: for without me [apart from me] you can do nothing. 6 If a man abide [meno] not in me, he is cast forth as a branch, and is withered; and men [they] gather them, and cast them into the fire, and they are burned. 7 If you abide [meno] in me, and my words abide [meno] in you, you shall ask [aiteo - to ask as a lesser to a greater] what you will [thelo - desire], and it shall be done unto you. 8 Herein is my Father glorified, that you bear much fruit; so shall you be my disciples.*

Romans 8:35-39

35 Who shall separate us from the love of Christ? shall tribulation [thlipsis - many sided pressures due to life circumstances], or distress [stenochoria - to get into a narrow place], or persecution [diogmos - to pursue in a hostile manner so one will flee], or famine, or nakedness, or peril, or sword? **36** As it is written, For your sake we are killed all the day long; we are accounted as sheep for [unto] the slaughter. **37** Nay, in all these things we are more than conquerors through him that loved us. **38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, **39** Nor height, nor depth, nor any other creature [ktisis - created thing], shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Hebrews 13:5

Let your conversation be without covetousness; and be content with such things as you have: for he has said, I will never leave you, nor forsake you.

Deuteronomy 31:6

Be strong and of good courage, do not fear nor be afraid of them; for the Lord your God, He is the One who goes with you. He will not leave you nor forsake you.”

John 14:2

In my Father's house are many mansions [more - dwelling places, rooms, abodes]: if it were not so, I would have told you. I go to prepare a place for you.

John 15:2

Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges [kathairo - to make clean; some translations say 'prunes'] it, that it may bring forth more fruit.

Hebrews 9:14

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Hebrews 9:22

And almost all things are by the law purged with blood; and without shedding of blood is no remission.